

Mary Zendejas, 1st District
Cindy Allen, 2nd District
Suzie A. Price, 3rd District
Daryl Supernaw, 4th District



Stacy Mungo, 5th District
Dr. Suely Saro, 6th District
Roberto Uranga, 7th District
Al Austin, 8th District
Rex Richardson, Vice Mayor, 9th District

Thomas B. Modica, City Manager
Monique De La Garza, City Clerk

Dr. Robert Garcia, Mayor

Charles Parkin, City Attorney

REVISED

**IN-PERSON/VIRTUAL HYBRID CITY COUNCIL MEETING PURSUANT TO
EXECUTIVE ORDER N-08-21 ISSUED BY GOVERNOR GAVIN NEWSOM**

**MEMBERS OF THE PUBLIC HAVE THE OPTION TO USE eCOMMENT TO PROVIDE
COMMENTS ON AGENDA ITEMS. WRITTEN COMMENTS MAY ALSO BE SUBMITTED
BY EMAIL TO CITYCLERK@LONGBEACH.GOV**

**PLEASE VIEW THE MEETING FROM YOUR COMPUTER, TABLET, OR SMARTPHONE
VIA: https://longbeach.granicus.com/ViewPublisher.php?view_id=84**

PLEDGE OF ALLEGIANCE

NOTICE TO THE PUBLIC

The consent calendar shall be heard immediately after the pledge of allegiance, and prior to 6:30 PM. All matters listed under the Consent Calendar are to be considered routine by the City Council and will all be enacted by one motion. There will be no separate discussion of said items unless the Mayor, City Councilmembers or the City Manager request specific items be discussed and/or removed from the Consent Calendar for separate action.

CONSENT CALENDAR: (1 - 28)

1. [21-0574](#) Recommendation to receive and file a report from Mayor Robert Garcia's travel to Washington, DC to attend the White House Pride event at the invitation of President Joe Biden.

Office or Department: MAYOR ROBERT GARCIA

Suggested Action: Approve recommendation.

2. [21-0575](#) Recommendation to authorize City Attorney to submit Stipulations with Request for Award for approval by the Workers' Compensation Appeals Board, and if so approved, authority to pay \$66,410 in compliance with the Appeals Board Order for Matt Block.

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

3. [21-0576](#) Recommendation to authorize City Attorney to submit Compromise and Release for approval by the Workers' Compensation Appeals Board, and if so approved, authority to pay \$99,522.50 in compliance with the Appeals Board Order for Jerry Carter.

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

4. [21-0577](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary to amend Contract No. 33203 with KPMG LLP, a Delaware limited liability partnership, of Irvine, CA, for specialized services in connection with annual financial audits, to increase the contract amount by \$922,895, for a revised total contract amount not to exceed \$8,200,476, and extend the term of the contract to June 30, 2022. (Citywide)

Office or Department: CITY AUDITOR

Suggested Action: Approve recommendation.

5. [21-0578](#) Recommendation to approve the minutes for the City Council meetings of Tuesday, June 8, and June 15, 2021.

Office or Department: CITY CLERK

Suggested Action: Approve recommendation.

6. [21-0579](#) Recommendation to refer to City Attorney damage claims received between June 7, 2021 and June 28, 2021.

Office or Department: CITY CLERK

Suggested Action: Approve recommendation.

7. [21-0580](#) Recommendation to approve the destruction of records for the City Attorney's Office; and adopt resolution.

Office or Department: CITY CLERK

Suggested Action: Approve recommendation.

8. [21-0581](#) Recommendation to adopt resolution authorizing the temporary closure of certain streets, alleys, walkways, The Promenade, and the Downtown Shoreline bike path in connection with the 2021 Grand Prix of Long Beach. (District 2)

Office or Department: CITY MANAGER

Suggested Action: Approve recommendation.

9. [21-0582](#) Recommendation to authorize City Manager, or designee, to execute a Revocable Permit granting the Grand Prix Association of Long Beach permission to occupy and use certain areas for parking and hospitality during the staging of the 2021 Grand Prix of Long Beach. (District 2)

Office or Department: CITY MANAGER

Suggested Action: Approve recommendation.

10. [21-0583](#) Recommendation to adopt resolution authorizing the temporary closure of certain streets, alleys, and walkways in connection with the 2021 Formula Drift Pro Championship. (District 2)

Office or Department: CITY MANAGER

Suggested Action: Approve recommendation.

11. [21-0584](#) Recommendation to confirm the City Manager's promulgation of the revised Safer at Home Health Order, issued on June 15, 2021, by the City of Long Beach Health Officer as a regulation. (Citywide)

Office or Department: CITY MANAGER

Suggested Action: Approve recommendation.

12. [21-0585](#) Recommendation to receive and file the Investment Report for Quarter Ending March 31, 2021. (Citywide)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

13. [21-0586](#) Recommendation to authorize City Manager, or designee, to execute a donation agreement with the town of Licenciado (Lic.) Benito Juarez, in the valley of Mexicali, in Baja California, Mexico, for the donation of a 2015 International ambulance, used by the Fire Department's Support Services Bureau, with an estimated value of \$5,000, to support the medical transportation needs of the 30 communities in Mexicali. (Citywide)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

14. [21-0587](#)

Recommendation to adopt Specifications No. ITB FS21-041 and award a contract to South Coast Shipyard, Inc., of Newport Beach, CA, for repairs to two marine vessels currently used by the Fire Department, in the amount of \$957,540, with a 15 percent contingency of \$143,631, for a total amount of \$1,101,171; authorize City Manager, or designee, to execute all documents necessary to enter into the contract, including any necessary amendments; and

Increase appropriations in the Fleet Services Fund Group in the Financial Management Department by \$1,101,171, offset by previously collected capital collections. (Citywide)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

15. [21-0588](#)

Recommendation to receive and file a report on the financial assistance accepted by the City of Long Beach, from January 1, 2021 through March 31, 2021, under Resolution No. RES-20-0049 to respond to the proclaimed emergency due to the COVID-19 pandemic; and

Increase appropriations in the Health Fund Group in the Health and Human Services Department by \$7,663,366 for funding from the Centers for Disease Control and Prevention to reduce COVID-19 health-related disparities, offset by grant revenues. (Citywide)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

16. [21-0589](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary to amend Contract No. 35502 with Shree Ganesh, Inc., of Long Beach, CA, for providing temporary lodging and emergency shelter for individuals and families experiencing homelessness, to increase the contract by \$750,000, for a revised contract amount not to exceed \$1,750,000, and extend the term of the contract to September 30, 2022. (Citywide)

Office or Department: HEALTH AND HUMAN SERVICES

Suggested Action: Approve recommendation.

17. [21-0590](#) Recommendation to authorize City Manager, or designee, to execute a contract, and any necessary documents and amendments, including amendments to the amount of the award, with the County of Los Angeles Department of Public Health, to accept and expend grant funding in an amount up to \$35,000, for transportation services for eligible Ryan White Program clients in Los Angeles County, for the period of November 15, 2020 through February 28, 2023, with the option to renew for one additional three-year period, at the discretion of the City Manager. (Citywide)

Office or Department: HEALTH AND HUMAN SERVICES

Suggested Action: Approve recommendation.

18. [21-0591](#) Recommendation to authorize the refund of \$22,153 to the County of Los Angeles Department of Public Health under COVID-19 Enhancing Detection Amendment Agreement No. 10 for the overpayment made to the City of Long Beach by the Fiscal Year 2020 COVID-19 Response Grant. (Citywide)

Office or Department: HEALTH AND HUMAN SERVICES

Suggested Action: Approve recommendation.

19. [21-0592](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary to enter into a Memorandum of Understanding, and any subsequent amendments, with the County of Los Angeles, by and through the Los Angeles County Development Authority acting as its agent, for lead-based paint hazard mitigation program management services, in the amount of \$589,557, for the period commencing upon the execution date through May 31, 2023, with the option to renew for three additional one-year periods, at the discretion of the City Manager; and
- Increase appropriations in the Health Fund Group in the Health and Human Services Department by \$589,557, offset by reimbursement revenue. (Citywide)

Office or Department: HEALTH AND HUMAN SERVICES

Suggested Action: Approve recommendation.

20. [21-0593](#) Recommendation to authorize City Manager, or designee, to execute an agreement, and any necessary amendments, with California State University, Long Beach, to facilitate internship opportunities at the Department of Library Services, Long Beach Public Library facilities, for a period of three years, with the option to renew for two additional two-year periods, at the discretion of the City Manager. (Citywide)

Office or Department: LIBRARY SERVICES

Suggested Action: Approve recommendation.

21. [21-0594](#) Recommendation to authorize City Manager, or designee, to approve a visiting vessel permit fee at a discounted rate of \$0.68 per linear foot for the use of Rainbow Harbor and Shoreline Marina Guest Slips for the 2021 Transpacific Yacht Race, for the period of June 23, 2021 through July 18, 2021. (District 2)

Office or Department: PARKS, RECREATION AND MARINE

Suggested Action: Approve recommendation.

22. [21-0595](#) Recommendation to authorize City Manager, or designee, to approve a fee waiver for the Navy Yacht Club - Long Beach, in an amount not to exceed \$5,000, for use of dock space in Alamitos Bay Marina for veteran honoring, racing and cruise celebrations, for events scheduled through December 31, 2021. (District 3)

Office or Department: PARKS, RECREATION AND MARINE

Suggested Action: Approve recommendation.

23. [21-0596](#) Recommendation to receive and file the application of Rose Red, Incorporated, dba Broadway Pizza and Grill, for an original application of an Alcoholic Beverage Control License, at 120 East Broadway. (District 2)

Office or Department: POLICE

Suggested Action: Approve recommendation.

24. [21-0597](#) Recommendation to receive the application of Millers Coffee House, LLC, dba The Library Coffee House, for an original application of an Alcoholic Beverage Control (ABC) License, at 3418 East Broadway; submit a Public Notice of Protest to ABC; and direct City Manager to withdraw the protest if a Conditional Use Permit Exemption is granted. (District 3)

Office or Department: POLICE

Suggested Action: Approve recommendation.

25. [21-0598](#) Recommendation to authorize City Manager, or designee, to execute a Memorandum of Understanding, and all necessary documents, including any subsequent amendments, with the California Highway Patrol (CHP) and Long Beach Job Corps Center (LBJCC), to provide local law enforcement authority to enforce laws and conduct investigations on LBJCC premises, 1903 Santa Fe Avenue, which are under federal jurisdiction, for the period of July 1, 2021 to June 30, 2022. (District 7)

Office or Department: POLICE

Suggested Action: Approve recommendation.

26. [21-0599](#) Recommendation to adopt Specifications No. RFP PW21-017 and award a contract to WSP USA, Inc., of Los Angeles, CA, for the Shoemaker Replacement Bridge Project Value Analysis Study, in the amount of \$137,513, with a 10 percent contingency in the amount of \$13,752, for a total contract amount not to exceed \$151,264, for a period of one year, with the option to renew for an additional one-year period; and, authorize City Manager, or designee, to execute all documents necessary to enter into the contract, including any necessary amendments. (Districts 1,2)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

27. [21-0600](#) Recommendation to authorize City Manager, or designee, to execute a Landscape Maintenance Agreement with the California Department of Transportation, for hardscape and landscape maintenance purposes within State highway right-of-way on Route 1, within the City of Long Beach to assist an existing property owner at 4201 East Pacific Coast Highway that has site-specific planned improvements; and

Authorize City Manager, or designee, to execute an Installation and Maintenance Agreement with FredSpeck Properties, LLC, a California limited liability company, for hardscape and landscape maintenance purposes within State highway right-of-way on Route 1, within the City of Long Beach. (District 4)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

28. [21-0601](#) Recommendation to adopt resolution appointing Stormwater/Environmental Compliance Officer Melissa You as the authorized Board Member to the Los Angeles Gateway Region Integrated Regional Water Management Joint Powers Authority, and appointing Civil Engineer Colin Averill as the authorized Alternate Board Member; and, authorize City Manager, or designee, to designate, in writing, a representative if neither the Member nor the Alternate Member are available. (Citywide)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

PUBLIC COMMENT: OBTAIN SPEAKER CARD FROM THE CITY CLERK

Opportunity to address the City Council (on non-agenda items) is given to the first 10 persons who submit Speaker Cards to the City Clerk beginning at 15 minutes prior to 5:00 p.m. Each speaker is allowed three minutes to make their comments.

REGULAR AGENDA

DEPARTMENTAL COMMUNICATIONS:

29. [21-0602](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$745 to, offset by the First Council District One-time District Priority Funds transferred from the Citywide Activities Department to provide a donation to Chavez Elementary School to support their Movie Night Event; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$745 to offset a transfer to the City Manager Department.

Office or Department: COUNCILWOMAN MARY ZENDEJAS,
FIRST DISTRICT

Suggested Action: Approve recommendation.

30. [21-0603](#) Recommendation to request City Manager to work with the Police Department to provide a report within 60 days on the feasibility and costs of participating in the Active Bystandership for Law Enforcement Program.

Office or Department: COUNCILWOMAN SUZIE A. PRICE, THIRD DISTRICT; COUNCILWOMAN SUELY SARO, SIXTH DISTRICT; COUNCILMEMBER ROBERTO URANGA, SEVENTH DISTRICT

Suggested Action: Approve recommendation.

31. [21-0604](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$2,500, offset by the First Council District One-time District Priority Funds, transferred from the Citywide Activities Department to provide a contribution to the LGBTQ+ Center Long Beach; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$2,500 to offset a transfer to the City Manager Department.

Office or Department: COUNCILWOMAN MARY ZENDEJAS,
FIRST DISTRICT

Suggested Action: Approve recommendation.

32. [21-0605](#) Recommendation to request City Manager to work with City Attorney to draft a resolution of support for Long Beach to join the Cities for All Global Compact.

Office or Department: COUNCILWOMAN MARY ZENDEJAS,
FIRST DISTRICT; COUNCILWOMAN SUZIE
A. PRICE, THIRD DISTRICT;
COUNCILMEMBER ROBERTO URANGA,
SEVENTH DISTRICT; COUNCILMAN AL
AUSTIN, EIGHTH DISTRICT

Suggested Action: Approve recommendation.

33. [21-0606](#) Recommendation to refer to the Marine Advisory Commission and the Government, Personnel and Elections Oversight Committee for consideration of naming a section of Marine Stadium Park the Conductor Larry Curtis Concert Park in memory of former Municipal Band Conductor Larry Curtis.

Office or Department: COUNCILWOMAN SUZIE A. PRICE, THIRD DISTRICT

Suggested Action: Approve recommendation.

34. [21-0607](#) Recommendation to increase appropriations in the General Services Fund Group in the Technology and Innovation Department by \$22,000, offset by the Fourth Council District One-time District Priority Funds, transferred from the Citywide Activities Department to provide funding for Zaferia Video System Repairs; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$22,000 to offset a transfer to the Technology and Innovation Department.

Office or Department: COUNCILMAN DARYL SUPERNAW, FOURTH DISTRICT

Suggested Action: Approve recommendation.

35. [21-0608](#)

Recommendation to direct City Attorney to draft an urgency ordinance establishing a temporary prohibition on substantial remodel lease termination notices and evictions, effective immediately. The urgency ordinance shall state that violation of the ordinance shall constitute an affirmative defense to an eviction. The prohibition shall remain in effect until the City Council has considered and taken final action with respect to the proposed renovation administration program; and

Direct City Manager and City Attorney to work with the California Apartment Association, the Apartment Association of Southern California Cities, Long Beach Residents Empowered, the Legal Aid Foundation of Los Angeles, and other appropriate stakeholders and experts to prepare a report and return to City Council within 90 days (i) exploring the feasibility and costs associated with establishing a renovation administration program to ensure landlords can invest in renovation work without subjecting tenants to either untenable housing conditions during renovation work or forced permanent displacement, and (ii) removing substantial remodels from the list of no-fault just cause evictions in connection with the establishment of such program.

Office or Department: COUNCILWOMAN CINDY ALLEN, SECOND DISTRICT; COUNCILWOMAN SUELY SARO, SIXTH DISTRICT; COUNCILWOMAN MARY ZENDEJAS, FIRST DISTRICT; VICE MAYOR REX RICHARDSON, NINTH DISTRICT

Suggested Action: Approve recommendation.

36. [21-0609](#) Recommendation to declare ordinance amending Long Beach Municipal Code Chapter 5.92 relating to the regulation of shared-use cannabis manufacturing, read the first time and laid over to the next regular meeting of the City Council for final reading; and

Increase appropriations in the General Fund Group in the City Manager's Department by \$25,000, offset by drawing down funds available or reserves, to update the City's licensing system to accommodate the shared-use manufacturing license type and equity verification processes. (Citywide)

Office or Department: CITY MANAGER

Suggested Action: Approve recommendation.

37. [21-0610](#) Recommendation to adopt resolution requesting that the Board of Harbor Commissioners approve the transfer of 5 percent of Fiscal Year 2021 (FY 21) gross operating revenue, from the Harbor Fund Group to the Tidelands Operating Fund Group, with a true-up adjustment, if necessary, to reflect the final gross revenue amount upon issuance of the Harbor Department's FY 21 audited financial statements. (Citywide)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

38. [21-0611](#) Recommendation to authorize City Manager, or designee, to execute an agreement, and all necessary documents and any subsequent amendments, with Carnival Corporation and Carnival Cruise Line, a division of Carnival Corporation, to permit the Carnival Cruise Line to begin cruises under the authorization and guidance of the Centers for Disease Prevention and Control (CDC), California Department of Public Health (CDPH), Long Beach Department of Health and Human Services, and the Long Beach Harbor Department. (Citywide)

Office or Department: HEALTH AND HUMAN SERVICES

Suggested Action: Approve recommendation.

39. [21-0612](#) Recommendation to adopt resolution approving an exception to the 180-day waiting period for Public Agencies pursuant to Government Code 7522.56 and 21224, to hire Wendy Goetz for a limited duration to work in the Fire Department. (Citywide)

Office or Department: HUMAN RESOURCES

Suggested Action: Approve recommendation.

40. [21-0613](#)

Recommendation to adopt Specifications No. RFQ PW20-059 and award contracts to AKM Consulting Engineers, Inc., of Irvine, CA; Anchor QEA, LLC, of Seattle, WA; Ardurra Group, Inc., of Tampa, FL; Arup North America Ltd., of Los Angeles, CA; Atlas Technical Consultants LLC, of Austin, TX; Buro Happold Consulting Engineers, Inc., of Los Angeles, CA; Dewberry Engineers, Inc., of Long Beach, CA; Geosyntec Consultants, Inc., of Long Beach, CA; HDR Engineering, Inc., of Long Beach, CA; IDC Consulting Engineers, Inc., of Anaheim, CA; Kleinfelder, Inc., of San Diego, CA; KOA Consulting, Inc., of Huntington Beach, CA; KOA Corporation, of Monterey Park, CA; KPFF Consulting Engineers, of Long Beach, CA; Langan Engineering and Environmental Services, Inc., of Parsippany, NJ; Michael Baker International, Inc., of Moon Township, PA; Moffatt & Nichol, of Long Beach, CA; Psomas, of Culver City, CA; Public Works Consulting Engineers, Inc., of Los Angeles, CA; Swain Consultants, of Santa Monica, CA; Tetra Tech, Inc., of Pasadena, CA; and Wood Environment & Infrastructure Solutions, Inc., of Los Angeles, CA, for as-needed professional engineering services, in an aggregate amount not to exceed \$60,000,000, for a period of two years, with the option to renew for three additional one-year periods, at the discretion of the City Manager; and, authorize City Manager, or designee, to execute all documents necessary to enter into the contracts, including any necessary amendments. (Citywide)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

41. [21-0614](#) Recommendation to adopt Plans and Specifications No. R-7179 and award a contract to Shimmick Construction Company, Inc., of Irvine, CA, for construction of the Long Beach Municipal Urban Stormwater Treatment Facility Phase I Project, in the amount of \$15,716,400, with a 20 percent contingency in the amount of \$3,143,280, for a total contract amount not to exceed \$18,859,680; and, authorize City Manager, or designee, to execute all documents necessary to enter into the contract, including any necessary amendments. (District 1)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

42. [21-0615](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary to amend Contract No. 33498 with Hirsch & Associates, Inc., of Anaheim, CA; and Contract No. 33504 with RJM Design Group, Inc., of San Juan Capistrano, CA, for as-needed landscape architectural services, to increase the total aggregate amount by \$1,000,000, for a revised total aggregate amount not to exceed \$8,000,000, and extend term of the contracts to August 1, 2022. (Citywide)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

43. [21-0616](#) Recommendation to authorize City Manager, or designee, to execute all necessary documents with Dell Marketing, LP (Dell), utilizing the approved Dell Master Purchase Agreement No. 28280, for the purchase of personal computers, in an amount not to exceed \$1,571,000; and

Authorize City Manager, or designee, to execute a lease-purchase agreement, and related financing documents, with Banc of America Public Capital Corporation, of San Francisco, CA, for the financing of personal computers, in an amount not to exceed \$1,697,500 including escrow fees, principal, and interest, payable over a five-year period. (Citywide)

Office or Department: TECHNOLOGY AND INNOVATION

Suggested Action: Approve recommendation.

ORDINANCES:

44. [21-0545](#) Recommendation to declare ordinance imposing interim regulations (moratorium) in accordance with Chapter 21.50 of the Long Beach Municipal Code on the issuance of building, construction, occupancy permits, or other entitlements for new stand-alone residential construction along transportation corridors in areas that are designated by the 2019 General Plan Land Use Element Update as the Neighborhood-Serving Corridors or Centers PlaceType on Willow Street, west of the I-710 freeway to the City terminus; and Santa Fe Avenue, between Pacific Coast Highway on the south and Wardlow Road on the north, in the West Long Beach area of the City; declaring the urgency thereof; and declaring that this ordinance shall take effect immediately, read and adopt as read. (District 7) (Emergency Ordinance No. ORD-21-0020)

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

45. [21-0547](#)

Recommendation to declare ordinance amending the Long Beach Municipal Code by amending Section 5.92.420, Section 5.92.760, Section 5.92.765, and Section 5.92.955; and by amending and restating the Downtown Planned Development District (PD-30), to allow the operation of adult-use cannabis dispensaries within mixed-use buildings in Downtown by way of Conditional Use Permit approval, read and adopt as read. (Districts 1,2)

Office or Department: DEVELOPMENT SERVICES

Suggested Action: Approve recommendation.

REVISED

NEW BUSINESS:

New Business items are additions to the City Council Agenda subsequent to the posting of the agenda on Monday afternoon.

46. [21-0658](#) Recommendation to direct City Manager to work with the Long Beach Police Department to conduct summer gun buyback events accessible to all parts of the city within the next 90 days.

Office or Department: VICE MAYOR REX RICHARDSON, NINTH DISTRICT; COUNCILWOMAN MARY ZENDEJAS, FIRST DISTRICT; COUNCILWOMAN CINDY ALLEN, SECOND DISTRICT; COUNCILWOMAN SUELY SARO, SIXTH DISTRICT

Suggested Action: Approve recommendation.

47.

48.

- [21-0660](#) Supplemental Memorandum - Corrections and/or additions to the City Council Agenda as of 12:00 noon, Friday, July 2, 2021.

PUBLIC COMMENT: IMMEDIATELY PRIOR TO ADJOURNMENT

Opportunity is given to those members of the public who have not addressed the City Council on non-agenda items. Each speaker is limited to three minutes unless extended by the City Council.

STANDING COMMITTEE REMINDER:

Tuesday, July 20, 2021 – Government, Personnel & Election Oversight Committee (Attorney/Client) at 4:45 P.M., The Beach Conference Room.

HEARING REMINDERS:

Tuesday, July 13, 2021 – Hearing for California Coastal Commission Modifications to Southeast Area Specific Plan (SEASP) (SP-2).

Tuesday, July 13, 2021 – Hearing for California Coastal Commission modifications to PD-2 (Belmont Pier Planned Development District) related to the Belmont Beach and Aquatics Center Project. (District 3)

Tuesday, July 13, 2021 – Hearing for zone code amendments related to in-lieu fees for New Housing in the Coastal Zone. (Citywide)

Tuesday, July 20, 2021 – Hearing for Lona Marie Lee dba, Lona's City Limits Cantina to modify the existing Permit, with conditions, for Entertainment without Dancing. (District 7)

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NOTE:

The City Council agenda and supporting documents are available on the Internet at www.longbeach.gov. Agenda items may also be reviewed in the Office of the City Clerk or online at the Main Library and at the Branch Libraries. Persons interested in obtaining an agenda via e-mail should subscribe to the City of Long Beach LinkLB System at www.longbeach.gov/linklb.

Any supplemental writings or documents regarding an agenda item that are distributed to a majority of the City Council after the posting of this agenda will be available for public inspection in the Office of the City Clerk during normal business hours and available on the internet at <http://longbeach.legistar.com/Calendar.aspx>.

If oral language interpretation for non-English speaking persons is desired or if a special accommodation is desired pursuant to the Americans with Disabilities Act, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 24 business hours prior to the City Council meeting.

Kung humihiling ng pasalitang interpretasyon ng wika ng agenda at minutes ng Konseho ng Lungsod o kung humihiling ng isang natatanging pagtulong ayon sa Americans with Disabilities Act, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 24 oras ng negosyo bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea interpretación oral en otro idioma para las personas que no hablan inglés o si desea una adaptación especial en conformidad con la Ley de Estadounidenses con Discapacidades, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 24 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

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ម៉ោងធ្វើការនៅមុនកិច្ចប្រជុំនៃក្រុមប្រឹក្សាក្រុង ។

If written language translation of the City Council agenda and minutes for non-English speaking persons is desired, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 72 business hours prior to the City Council meeting.

Kung humihiling ng nakasulat na pagsasalin ng wika ng agenda at minutes ng Konseho ng Lungsod para sa mga taong hindi nagsasalita ng Ingles, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 72 oras bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea obtener la traducción escrita en otro idioma de la agenda y las actas del ayuntamiento de la ciudad para las personas que no hablan inglés, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 72 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាឯកសារកម្មវិធី និងកំណត់ហេតុប្រជុំក្រុមប្រឹក្សាសម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស សូមមេត្តាធ្វើការស្នើសុំទៅកាន់ស្នើសុំនៃសាលាក្រុងតាមទូរស័ព្ទដែលមានលេខ (562) 570-6101 រយៈពេល 72 ម៉ោងធ្វើការនៅមុនកិច្ចប្រជុំនៃក្រុមប្រឹក្សាក្រុង ។