

Mary Zendejas, 1st District  
Cindy Allen, 2nd District  
Suzie A. Price, 3rd District  
Daryl Supernaw, 4th District



Stacy Mungo, 5th District  
Dr. Suely Saro, 6th District  
Roberto Uranga, 7th District  
Al Austin, 8th District  
Rex Richardson, Vice Mayor, 9th District

Thomas B. Modica, City Manager  
Monique De La Garza, City Clerk

Dr. Robert Garcia, Mayor

Charles Parkin, City Attorney

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**REVISED**

**PLEDGE OF ALLEGIANCE**

**CITY COUNCIL MEETING VIA TELECONFERENCE  
PURSUANT TO EXECUTIVE ORDER N-29-20 ISSUED BY  
GOVERNOR GAVIN NEWSOM**

**CIVIC CHAMBERS IS CLOSED TO THE PUBLIC**

**PUBLIC WILL HAVE THE OPTION TO USE eCOMMENT TO PROVIDE COMMENTS ON  
AGENDA ITEMS. WRITTEN COMMENTS MAY ALSO BE SUBMITTED BY EMAIL TO  
CITYCLERK@LONGBEACH.GOV**

**TO SIGN UP FOR TELEPHONIC PUBLIC COMMENT PLEASE VISIT  
WWW.LONGBEACH.GOV/CITYCLERK**

**PLEASE VIEW THE MEETING FROM YOUR COMPUTER, TABLET, OR SMARTPHONE  
VIA: [https://longbeach.granicus.com/ViewPublisher.php?view\\_id=84](https://longbeach.granicus.com/ViewPublisher.php?view_id=84)**

**NOTICE TO THE PUBLIC**

The consent calendar shall be heard immediately after the pledge of allegiance, and prior to 6:30 PM. All matters listed under the Consent Calendar are to be considered routine by the City Council and will all be enacted by one motion. There will be no separate discussion of said items unless the Mayor, City Councilmembers or the City Manager request specific items be discussed and/or removed from the Consent Calendar for separate action.

**CONSENT CALENDAR: (1 - 16)**

1. [21-0528](#) Recommendation to receive and file the Independent Accountants' Report on Agreed-Upon Procedures Applied to the Appropriations Limit Worksheet of the City of Long Beach, California for the year ended September 30, 2020.

**Office or Department:** CITY AUDITOR

**Suggested Action:** Approve recommendation.

2. [21-0529](#) Recommendation to approve the minutes for the City Council meeting of Tuesday, June 1, 2021.

**Office or Department:** CITY CLERK

**Suggested Action:** Approve recommendation.

3. [21-0530](#) Recommendation to refer to City Attorney damage claims received between May 28, 2021 and June 7, 2021.

**Office or Department:** CITY CLERK

**Suggested Action:** Approve recommendation.

4. [21-0531](#) Recommendation to authorize City Manager, or designee, to execute any and all necessary documents for the Fourth Amendment to Lease No. 24687 with Upland Corporate Park West, LLC, for office space at 1043 Elm Avenue, Suite 401, for the continued operation of the Department of Health and Human Services' Women, Infants and Children Nutrition Program, for an additional ten years, through December 31, 2031. (District 6)
- Office or Department:** ECONOMIC DEVELOPMENT; HEALTH AND HUMAN SERVICES
- Suggested Action:** Approve recommendation.
5. [21-0532](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary to amend Contract No. 35417 with Measurement Control Systems, of Santa Ana, CA, to furnish and deliver natural gas meters and other services and parts, to increase the contract amount by \$175,000, for a revised total annual contract amount not to exceed \$325,000. (Citywide)
- Office or Department:** ENERGY RESOURCES
- Suggested Action:** Approve recommendation.
6. [21-0533](#) Recommendation to adopt Specifications No. ITB ER21-028 and award a contract to Phillips Steel Company, of Long Beach, CA, for furnishing and delivering fusion-bonded epoxy-coated steel pipe, in a total annual amount not to exceed \$600,000, for a period of two years, with the option to renew for three additional one-year periods, at the discretion of the City Manager; and, authorize City Manager, or designee, to execute all documents necessary to enter into the contract, including any necessary amendments. (Citywide)
- Office or Department:** ENERGY RESOURCES
- Suggested Action:** Approve recommendation.
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7. [21-0534](#) Recommendation to adopt Specifications No. RFP FM20-038 and award a contract to Chandler Asset Management, Inc., of San Diego, CA, to provide overall investment advisory consultation and management of the Long Maturity portfolio portion of the City's pooled investments, in an annual amount of \$290,000, with a contingency in a monthly maximum amount of \$22,000, for a total annual contract amount not to exceed \$554,000, for a period of two years, with the option to renew for three additional one-year periods, at the discretion of the City Manager; and, authorize City Manager, or designee, to execute all documents necessary to enter into the contract including any necessary amendments. (Citywide)

**Office or Department:** FINANCIAL MANAGEMENT

**Suggested Action:** Approve recommendation.

8. [21-0535](#) Recommendation to receive and file an amendment to Munis Contract No. 3190000014 (Contract No. 35089), with ABM Industry Group, LLC, of Tustin, CA, for providing custodial services to various locations, to increase the contract amount by \$500,000, made pursuant to Chapters 2.69 and 2.85 of the Long Beach Municipal Code (LBMC) and in response to the proclaimed emergency due to the COVID-19 pandemic; and

Authorize City Manager, or designee, to execute all documents necessary to amend Contract No. 35089 with ABM Industry Group, LLC, of Tustin, CA, for providing custodial services to various locations, to increase the annual contract amount by \$900,000, for a total annual amount of \$2,142,464, with a 10 percent contingency in the amount of \$214,247, for a revised total annual contract amount of \$2,356,711. (Citywide)

**Office or Department:** FINANCIAL MANAGEMENT

**Suggested Action:** Approve recommendation.

9. [21-0536](#) Recommendation to authorize City Manager, or designee, to purchase, through Alliant Insurance Services, Inc., excess workers' compensation insurance with Safety National Casualty Corporation, for a total premium not-to-exceed \$571,324 for the period of July 1, 2021, through July 1, 2022. (Citywide)

**Office or Department:** HUMAN RESOURCES

**Suggested Action:** Approve recommendation.

10. [21-0537](#) Recommendation to authorize City Manager, or designee, to execute an agreement, and any necessary documents including subsequent amendments, with the Los Angeles Dodgers Foundation, to accept and expend grant funding in an amount not to exceed \$28,980, for the 2021 Dodgers Reviving Baseball in Inner Cities Program, including the acceptance of funding for park field maintenance and umpire fees, along with in-kind contributions, for youth baseball and softball for the 2021 summer season; and

Increase appropriations in the General Fund Group in the Parks, Recreation and Marine Department by \$28,980, offset by grant revenue. (Citywide)

**Office or Department:** PARKS, RECREATION AND MARINE

**Suggested Action:** Approve recommendation.

11. [21-0538](#) Recommendation to receive and file the application of Bixby Market, LLC, dba Mom & Bert's, for an original application of an Alcoholic Beverage Control License, at 232 Cherry Avenue. (District 2)

**Office or Department:** POLICE

**Suggested Action:** Approve recommendation.

12. [21-0539](#) Recommendation to authorize City Manager, or designee, to execute a Memorandum of Understanding, and all necessary documents including any subsequent amendments, with Long Beach Job Corps Center (LBJCC), to provide local law enforcement authority to enforce laws and conduct investigations on LBJCC premises, 1903 Santa Fe Avenue, which are under federal jurisdiction, for the period of July 1, 2021 to June 30, 2022. (District 7)

**Office or Department:** POLICE

**Suggested Action:** Approve recommendation.

13. [21-0540](#) Recommendation to authorize City Manager, or designee, to execute an agreement, and all necessary documents including any amendments, with the California Office of Emergency Services under the Paul Coverdell Forensic Science Improvement Program, to accept and expend grant funding up to \$55,046, for forensic science crime laboratory equipment and training, for the period of January 1, 2021 to December 31, 2021; and

Increase appropriations in the General Grants Fund Group in the Police Department by \$55,046, offset by grant revenue. (Citywide)

**Office or Department:** POLICE

**Suggested Action:** Approve recommendation.

14. [21-0541](#) Recommendation to authorize City Manager, or designee, to accept sidewalk grant of easement deeds for sidewalk widening purposes from the various property owners along Market Street, between the Los Angeles River and Cherry Avenue. (District 8)

**Office or Department:** PUBLIC WORKS

**Suggested Action:** Approve recommendation.

15. [21-0542](#)

Recommendation to authorize City Manager, or designee, to execute an agreement, and all documents necessary including any amendments, with the Los Angeles County Metropolitan Transportation Authority, to receive and expend funding for eligible capital projects related to pedestrian and bicycle facilities;

Increase appropriations in the Capital Projects Fund Group in the Public Works Department by \$345,820, offset by Transportation Development Act (TDA) Article 3 revenue; and

Increase appropriations in the Capital Projects Fund Group in the Public Works Department by \$345,820, offset by a transfer of TDA Article 3 revenue. (Citywide)

**Office or Department:** PUBLIC WORKS

**Suggested Action:** Approve recommendation.

16. [21-0543](#)

Recommendation to authorize City Manager, or designee, to execute an agreement, and all documents necessary including any amendments, with the California Energy Commission, to receive and expend grant funding in an amount up to \$200,000, for the Clean Transportation Program. (Citywide)

**Office or Department:** PUBLIC WORKS

**Suggested Action:** Approve recommendation.

**HEARINGS:**

17. [21-0545](#) Recommendation to receive supporting documentation into the record, conclude the hearing, and declare ordinance relating to the temporary limitation (moratorium) on the issuance of building permits, construction permits or other entitlements for new residential stand-alone construction along commercial and transportation corridors in areas that are designated by the 2019 General Plan Land Use Element Update as the Neighborhood-Serving Corridors or Centers PlaceType on Willow Street, west of the 710 freeway to the City terminus; and Santa Fe Avenue, between Pacific Coast Highway on the south and Wardlow Road on the north, in the City of Long Beach, read the first time and laid over to the next regular meeting of the City Council for final reading; declaring the urgency thereof; and declaring this ordinance shall take effect immediately. (District 7)

**Office or Department:** CITY ATTORNEY

**Suggested Action:** Approve recommendation.

18. [21-0546](#) Recommendation to receive supporting documentation into the record, conclude the public hearing, and adopt resolution amending the Master Fees and Charges Schedule adopting new fees and penalties for violations of Chapter 8.81 of the Long Beach Municipal Code, relating to fireworks. (Citywide)

**Office or Department:** CITY MANAGER

**Suggested Action:** Approve recommendation.



19. [21-0547](#) Recommendation to receive supporting documentation into the record, conclude the public hearing, review and determine that the proposed Long Beach Municipal Code (LBMC) amendments are exempt from the California Environmental Quality Act (CEQA) pursuant to Section 15308 (Actions by Regulatory Agencies for Protection of the Environment) and Section 15061(b)(3) (Common Sense Exemption), as it will not result directly or indirectly in significant environmental impacts (CE20-147); and

Declare ordinance amending the LBMC (ZCA20-015) to amend language within Title 5; and by amending and restating the Downtown Planned Development District (PD-30), to allow the operation of adult-use cannabis dispensaries within mixed-use buildings in the Downtown Area by way of Conditional Use Permit approval, read the first time and laid over to the next regular meeting of the City Council for final reading. (Districts 1,2)

**Office or Department:** DEVELOPMENT SERVICES

**Suggested Action:** Approve recommendation.

**PUBLIC COMMENT:**

Opportunity to address the City Council (on non-agenda items) is given to the first 10 persons who sign up with the City Clerk.

**REGULAR AGENDA**

**DEPARTMENTAL COMMUNICATIONS:**

20. [21-0548](#) Recommendation to increase appropriations in the General Fund Group in the Parks, Recreation and Marine Department by \$50, offset by the First Council District One-time District Priority Funds transferred from the Citywide Activities Department for the Harvey Milk Flag Raising Event;
- Increase appropriation in the General Fund Group in the Public Works Department by \$150, offset by the First Council District One-time District Priority Funds transferred from the Citywide Activities Department for the costs associated with the First District Harvey Milk Flag Raising Event; and
- Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$200 to offset a transfer to the Parks, Recreation and Marine Department and the Public Works Department.
- Office or Department:** COUNCILWOMAN MARY ZENDEJAS,  
FIRST DISTRICT
- Suggested Action:** Approve recommendation.

21. [21-0549](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$1,000, offset by \$500 in Second Council District One-time District Priority Funds and \$500 in First Council District One-time District Priority Funds transferred from the Citywide Activities Department to provide a contribution to Partners of Parks to support the Juneteenth 2021 Celebration; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$1,000 to offset the transfers to the City Manager Department.

**Office or Department:** COUNCILWOMAN CINDY ALLEN, SECOND DISTRICT; COUNCILWOMAN MARY ZENDEJAS, FIRST DISTRICT

**Suggested Action:** Approve recommendation.

22. [21-0550](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$1,095, offset by the First Council District One-time District Priority Funds transferred from the Citywide Activities Department to support the Long Beach Blues Society, Blues for All Event; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$1,095 to offset a transfer to the City Manager Department.

**Office or Department:** COUNCILWOMAN MARY ZENDEJAS, FIRST DISTRICT

**Suggested Action:** Approve recommendation.

23. [21-0551](#)

Recommendation to request City Manager to conduct a review of the city's hiring practices, and to issue a directive which prioritizes fully staffing the Permit Center as well other offices dealing with the review and approval of building permits;

Request City Manager to provide a report within 30 days regarding the status of the city's permitting software and provide options for optimizing and expediting the building permit review processes; and

Request City Manager to explore the creation of a "Development Shot Clock" for the review of local development in line with transparency, timelines, and standards consistent with state law.

**Office or Department:** VICE MAYOR REX RICHARDSON, NINTH DISTRICT; COUNCILWOMAN MARY ZENDEJAS, FIRST DISTRICT; COUNCILWOMAN CINDY ALLEN, SECOND DISTRICT; COUNCILMAN DARYL SUPERNAW, FOURTH DISTRICT

**Suggested Action:** Approve recommendation.

24. [21-0552](#)

Recommendation to request City Manager, or designee, to work with all appropriate departments to report back to the City Council in 60 days on a security and safety program that can be implemented to improve safety conditions for street vendors operating in our city.

**Office or Department:** COUNCILWOMAN SUELY SARO, SIXTH DISTRICT; COUNCILWOMAN MARY ZENDEJAS, FIRST DISTRICT; COUNCILWOMAN CINDY ALLEN, SECOND DISTRICT; VICE MAYOR REX RICHARDSON, NINTH DISTRICT

**Suggested Action:** Approve recommendation.

25. [21-0553](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$500, offset by the Fourth Council District One-time District Priority Funds, transferred from the Citywide Activities Department to provide a donation to the Long Beach Fire Museum; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$500 to offset a transfer to the City Manager Department.

**Office or Department:** COUNCILMAN DARYL SUPERNAW,  
FOURTH DISTRICT

**Suggested Action:** Approve recommendation.

26. [21-0554](#) Recommendation to receive and file a presentation on the implementation and launch of the City's new public-facing calendar system. (Citywide)

**Office or Department:** CITY MANAGER

**Suggested Action:** Approve recommendation.

27. [21-0555](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary for a Second Amendment to Exclusive Negotiation Agreement No. 35865 with Gundry Partners, LP, dba Howard CDM, for the continuation of negotiations in connection with the proposed development of the former Long Beach Armory, at 854 East Seventh Street. (District 1)

**Office or Department:** ECONOMIC DEVELOPMENT

**Suggested Action:** Approve recommendation.

28. [21-0495](#) Recommendation to authorize City Manager, or designee, to execute a Sixth Amendment to the Purchase and Sale Agreement (PSA), and any necessary documents, with American Life, Inc., a Washington corporation, or assignee, for the property located at 100 East Ocean Boulevard amending specific provisions in the PSA. (District 2)

**Office or Department:** ECONOMIC DEVELOPMENT

**Suggested Action:** Approve recommendation.

29. [21-0556](#) Recommendation to adopt Specifications No. ITB FS21-031 and award contracts to Bob Wondries Motors, dba Wondries Fleet Group, of Alhambra, CA; Fleet Vehicle Source, of Covina, CA; and FFBH Motors, LLC, dba Frontier Ford, of Santa Clara, CA, for the purchase and delivery of light and medium-duty vehicles, in an annual aggregate amount of \$7,000,000, with a 10 percent contingency of \$700,000, for a total annual aggregate amount not to exceed \$7,700,000, for a period of two years, with the option to renew for three additional one-year periods; and, authorize City Manager, or designee, to execute all documents necessary to enter into the contracts, including any necessary amendments. (Citywide)

**Office or Department:** FINANCIAL MANAGEMENT

**Suggested Action:** Approve recommendation.

30. [21-0557](#)

Recommendation to authorize City Manager, or designee, to execute a Consent Letter and a Project Specific Maintenance Agreement, and any other necessary documents required including subsequent amendments, with the State of California Department of Transportation (Caltrans), for access to Caltrans property to offer and provide social services, targeted maintenance, and relocation assistance to people experiencing homelessness, consistent with the business operations of the entity, for a one-year period, June 15, 2021 through June 14, 2022, with the option to renew for three additional one-year terms, at the discretion of the City Manager. (Citywide)

**Office or Department:** HEALTH AND HUMAN SERVICES; PUBLIC WORKS

**Suggested Action:** Approve recommendation.

31. [21-0558](#) Recommendation to authorize City Manager, or designee, to purchase, through Alliant Insurance Services, Inc., the following insurance policies: Excess Municipal Liability insurance, at a total premium not to exceed \$3,449,334 with multiple carriers including, but not limited to Gemini Insurance Berkley, Hallmark, London-Llyods, Allied World, and Navigators, for a 12-month period, from July 1, 2021, to July 1, 2022; a buy-down deductible of the Self-Insured Retention down to \$7.5 million from Safety National at a premium not-to-exceed \$1 million; Airport Liability insurance at a premium not to exceed \$106,000 from National Union Insurance Company; Aircraft Liability and Hull insurance for police helicopters at a premium not to exceed \$55,000 from National Union Insurance Company; Storage Tank Insurance at a premium not to exceed \$24,102 from Liberty Surplus Lines; Drone Coverage at a premium not to exceed \$7,185 from the National Aviation Liability Program, Marine Insurance from International Marine Underwriters (IMU) at a premium not to exceed \$331,597; and, Cyber Excess Coverage at a premium not to exceed \$142,196 from Beazley, for the period of July 1, 2021, to July 1, 2022, for all liability policies; and

Increase appropriations in the Insurance Fund Group in the Human Resources Department by \$3,391,433, offset by funds available.  
(Citywide)

**Office or Department:** HUMAN RESOURCES

**Suggested Action:** Approve recommendation.

32. [21-0559](#) Recommendation to authorize City Manager, or designee, to purchase property insurance for City buildings, contents, and vehicles through the Alliant Insurance Services, Inc., Property Insurance Program (APIP), for a total premium not to exceed \$3,112,389, and purchase of Earthquake (Difference in Conditions Coverage), at a premium of \$164,151 with the Insurance Company of The West, for the period of July 1, 2021 to July 1, 2022. (Citywide)

**Office or Department:** HUMAN RESOURCES

**Suggested Action:** Approve recommendation.



33. [21-0560](#) Recommendation to adopt resolution approving repaving/resurfacing projects proposed to receive Road Maintenance and Rehabilitation Account funding totaling approximately \$9,200,000 in the Fiscal Year 2022 Paving Program. (Citywide)

**Office or Department:** PUBLIC WORKS

**Suggested Action:** Approve recommendation.

34. [21-0561](#) Recommendation to adopt resolution authorizing City Manager, or designee, to execute contracts, and any necessary documents and subsequent amendments, with The Broadband Group (TBG), of Las Vegas, NV, to support in the preparation of the Citywide Fiber Network Infrastructure Initiative through fiber field audits, engineering plans, and construction bid preparations, in the amount of \$960,000, with a 20 percent contingency in the amount of \$192,000, for a total contract amount not to exceed \$1,152,000, for a period of one year, with the option to renew for two additional one-year periods; and, for ongoing expert consultation support to further produce and revise the Citywide Fiber Network Infrastructure Initiative, in an annual amount of \$200,000, for a period of one year, with the option to renew for four additional one-year periods, at the discretion of the City Manager. (Citywide)

**Office or Department:** TECHNOLOGY AND INNOVATION

**Suggested Action:** Approve recommendation.

35. [21-0562](#) Recommendation to approve the City of Long Beach Digital Inclusion Initiative's Digital Inclusion Roadmap to ensure that everyone in Long Beach has equitable access and use of computer literacy training, the Internet, technology devices, and other digital inclusion resources. (Citywide)

**Office or Department:** TECHNOLOGY AND INNOVATION;  
ECONOMIC DEVELOPMENT

**Suggested Action:** Approve recommendation.

36. [21-0544](#) Recommendation to adopt resolution authorizing City Manager, or designee, to execute a contract, and any necessary documents and subsequent amendments, with Citizens Telecommunications Company of California, Inc., dba Frontier Communications (Frontier), to occupy, place, and maintain attachments on Frontier poles and use conduits for the purpose of extending telecommunication services to the Santa Fe Avenue Synchronization Enhancement Project, in an annual amount not to exceed \$20,000, for a period of ten years. (Citywide)

**Office or Department:** TECHNOLOGY AND INNOVATION; PUBLIC WORKS

**Suggested Action:** Approve recommendation.

**ORDINANCE:**

37. [21-0511](#) Recommendation to declare ordinance amending the Long Beach Municipal Code by adding Chapter 8.81 relating to fireworks; and by repealing Section 16.08.600 of the Long Beach Municipal Code; declaring the urgency thereof; and declaring that this ordinance shall take effect immediately, read and adopted as read. (Citywide)

**Office or Department:** CITY ATTORNEY

**Suggested Action:** Approve recommendation.

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**REVISED**

**NEW BUSINESS:**

New Business items are additions to the City Council Agenda subsequent to the posting of the agenda on Monday afternoon.

38. [21-0567](#) Recommendation to request City Manager establish a policy for the COVID-19 Emergency Rental Relief Program to determine eligibility for expedient processing and payment to residents who have been served with a notice of termination of tenancy, or eviction, including Notice to Vacate, Notice to Pay or Quit, or any other eviction notice. Further, request that City staff reach out to landlords who have issued eviction notices to advise them on the ability to apply for expedited processing and payment of back rent through this program.

**Office or Department:** COUNCILMEMBER ROBERTO URANGA, SEVENTH DISTRICT; COUNCILWOMAN MARY ZENDEJAS, FIRST DISTRICT; COUNCILWOMAN SUELY SARO, SIXTH DISTRICT; VICE MAYOR REX RICHARDSON, NINTH DISTRICT

**Suggested Action:** Approve recommendation.

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- [21-0568](#) Supplemental Memorandum - Corrections and/or additions to the City Council Agenda as of 12:00 noon, Friday, June 11, 2021.

**REVISED**

**STANDING COMMITTEE REMINDERS:**

Tuesday, June 15, 2021 – Government, Personnel & Election Oversight Committee (Attorney/Client) at 4:45 P.M., Teleconference.

Friday, June 25, 2021 – Public Safety Committee at 3:00 P.M., Teleconference.

Tuesday, July 13, 2021 – Housing Authority of the City of Long Beach, California at 4:30 P.M., Teleconference.

**HEARING REMINDER:**

Tuesday, July 13, 2021 – Hearing for California Coastal Commission Modifications to Southeast Area Specific Plan (SEASP) (SP-2).

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**NOTE:**

The City Council agenda and supporting documents are available on the Internet at [www.longbeach.gov](http://www.longbeach.gov). Agenda items may also be reviewed in the Office of the City Clerk or online at the Main Library and at the Branch Libraries. Persons interested in obtaining an agenda via e-mail should subscribe to the City of Long Beach LinkLB System at [www.longbeach.gov/linklb](http://www.longbeach.gov/linklb).

Any supplemental writings or documents regarding an agenda item that are distributed to a majority of the City Council after the posting of this agenda will be available for public inspection in the Office of the City Clerk during normal business hours and available on the internet at <http://longbeach.legistar.com/Calendar.aspx>.

If oral language interpretation for non-English speaking persons is desired or if a special accommodation is desired pursuant to the Americans with Disabilities Act, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 24 business hours prior to the City Council meeting.

Kung humihiling ng pasalitang interpretasyon ng wika ng agenda at minutes ng Konseho ng Lungsod o kung humihiling ng isang natatanging pagtulong ayon sa Americans with Disabilities Act, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 24 oras ng negosyo bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea interpretación oral en otro idioma para las personas que no hablan inglés o si desea una adaptación especial en conformidad con la Ley de Estadounidenses con Discapacidades, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 24 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

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If written language translation of the City Council agenda and minutes for non-English speaking persons is desired, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 72 business hours prior to the City Council meeting.

Kung humihiling ng nakasulat na pagsasalin ng wika ng agenda at minutes ng Konseho ng Lungsod para sa mga taong hindi nagsasalita ng Ingles, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 72 oras bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea obtener la traducción escrita en otro idioma de la agenda y las actas del ayuntamiento de la ciudad para las personas que no hablan inglés, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 72 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាឯកសារកម្មវិធី និងកំណត់ហេតុប្រជុំក្រុមប្រឹក្សាសម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស សូមមេត្តាធ្វើការស្នើសុំទៅកាន់ស្នើសុំនៃសាលាក្រុងតាមទូរសព្ទដែលមានលេខ (562) 570-6101 រយៈពេល 72 ម៉ោងធ្វើការនៅមុនកិច្ចប្រជុំនៃក្រុមប្រឹក្សាក្រុង ។