

Mary Zendejas, 1st District
Cindy Allen, 2nd District
Suzie A. Price, 3rd District
Daryl Supernaw, 4th District



Stacy Mungo, 5th District
Dr. Suely Saro, 6th District
Roberto Uranga, 7th District
Al Austin, 8th District
Rex Richardson, 9th District

Thomas B. Modica, City Manager
Monique De La Garza, City Clerk

Dr. Robert Garcia, Mayor

Charles Parkin, City Attorney

REVISED

PLEDGE OF ALLEGIANCE

**CITY COUNCIL MEETING VIA TELECONFERENCE
PURSUANT TO EXECUTIVE ORDER N-29-20 ISSUED BY
GOVERNOR GAVIN NEWSOM**

CIVIC CHAMBERS IS CLOSED TO THE PUBLIC

**PUBLIC WILL HAVE THE OPTION TO USE eCOMMENT TO PROVIDE COMMENTS ON
AGENDA ITEMS. WRITTEN COMMENTS MAY ALSO BE SUBMITTED BY EMAIL TO
CITYCLERK@LONGBEACH.GOV**

**TO SIGN UP FOR TELEPHONIC PUBLIC COMMENT PLEASE VISIT
WWW.LONGBEACH.GOV/CITYCLERK**

**PLEASE VIEW THE MEETING FROM YOUR COMPUTER, TABLET, OR SMARTPHONE
VIA: https://longbeach.granicus.com/ViewPublisher.php?view_id=84**

NOTICE TO THE PUBLIC

The consent calendar shall be heard immediately after the pledge of allegiance, and prior to 6:30 PM. All matters listed under the Consent Calendar are to be considered routine by the City Council and will all be enacted by one motion. There will be no separate discussion of said items unless the Mayor, City Councilmembers or the City Manager request specific items be discussed and/or removed from the Consent Calendar for separate action.

CONSENT CALENDAR: (1 - 21)

1. [20-1231](#) Recommendation to suspend Council rule contained in Long Beach Municipal Code Section 2.03.020 (B) to cancel the meeting of December 22, 2020.

Office or Department: MAYOR ROBERT GARCIA

Suggested Action: Approve recommendation.

2. [20-1232](#) Recommendation to refer to City Attorney damage claims received between November 30, 2020 and December 7, 2020.

Office or Department: CITY CLERK

Suggested Action: Approve recommendation.

3. [20-1233](#) Recommendation to approve the destruction of records for the Civil Service Department; and adopt resolution.

Office or Department: CITY CLERK

Suggested Action: Approve recommendation.

4. [20-1234](#) Recommendation to receive and approve Initial Conflict of Interest Code filed, in compliance with State law.

Office or Department: CITY CLERK

Suggested Action: Approve recommendation.

5. [20-1235](#) Recommendation to confirm City Manager's promulgation of the revised Safer at Home Health Order, issued on December 6, 2020, by the City of Long Beach Health Officer as a regulation. (Citywide)

Office or Department: CITY MANAGER

Suggested Action: Approve recommendation.

6. [20-1236](#) Recommendation to adopt resolution authorizing City Manager, or designee, to execute a contract with Dudek, of Pasadena, CA, for providing continued environmental consulting services related to the Globemaster Corridor Specific Plan, for a total contract amount not to exceed \$60,000, for the period of April 1, 2020 through May 31, 2021. (Citywide)

Office or Department: DEVELOPMENT SERVICES

Suggested Action: Approve recommendation.

7. [20-1237](#) Recommendation to approve the Downtown Long Beach Parking and Business Improvement Area Annual Report continuing the annual business license assessment for the period of October 1, 2020 through September 30, 2021; and, authorize City Manager, or designee, to extend the agreement with the Downtown Long Beach Alliance for a one-year term. (Districts 1,2)

Office or Department: ECONOMIC DEVELOPMENT

Suggested Action: Approve recommendation.

8. [20-1238](#) Recommendation to approve the Downtown Long Beach Property and Business Improvement District Annual Report for the period of January 1, 2021 through December 31, 2021; authorize City Manager, or designee, to extend the agreement for funding with the Downtown Long Beach Alliance for one year; and, authorize payments of \$618,805 in City property assessments from the Civic Center Fund Group in the Public Works Department and \$4,335 from the General Fund Group in the Economic Development Department. (Districts 1,2)

Office or Department: ECONOMIC DEVELOPMENT

Suggested Action: Approve recommendation.

9. [20-1239](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary to amend Contract No. 34584 with ARB, Inc., of Lake Forest, CA, for as-needed natural gas pipeline construction projects, to extend the term of the contract to August 14, 2021. (Citywide)

Office or Department: ENERGY RESOURCES

Suggested Action: Approve recommendation.

10. [20-1240](#) Recommendation to receive and file annual reports on Community Facilities District No. 2007-1 - Douglas Park Commercial Area (CFD No. 2007-1); Community Facilities District No. 2007-2 - Belmont Shore (CFD No. 2007-2); Community Facilities District No. 5 - Long Beach Towne Center (CFD No. 5); Community Facilities District No. 6 - Pike Public Improvements (CFD No. 6); and, Community Facilities District No. 2011-1 Douglas Park - North of Cover Street Area (CFD No. 2011-1), to comply with the Local Agency Special Tax Bond and Accountability Act. (Districts 2,3,5)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

11. [20-1241](#) Recommendation to authorize City Manager, or designee, to execute an amendment to Contract No. 35049 with Ray Gaskin Service, of Fontana, CA, for the purchase of New Way, Perkins, and Wayne brand refuse truck parts and repair services, to increase the annual contract amount by \$275,000, with a 10 percent contingency in the amount of \$27,500, for a revised total annual contract amount not to exceed \$605,000; and
- Increase appropriations in the Fleet Services Fund Group in the Financial Management Department by \$302,500, offset by funds collected from user departments. (Citywide)
- Office or Department:** FINANCIAL MANAGEMENT
- Suggested Action:** Approve recommendation.
12. [20-1242](#) Recommendation to adopt Specifications No. ITB FS20-076 and award a contract to Los Angeles Truck Centers, LLC, dba Velocity Truck Center, of Whittier, CA, for furnishing and delivering two Autocar Expeditor Roll Off trucks, for a total contract amount not to exceed \$578,494, inclusive of taxes and fees; and, authorize City Manager, or designee, to execute all documents necessary to enter into the contract, including any necessary amendments. (Citywide)
- Office or Department:** FINANCIAL MANAGEMENT
- Suggested Action:** Approve recommendation.
13. [20-1243](#) Recommendation to increase appropriations in the General Fund Group in the Fire Department by \$490,409, offset by a transfer of Measure A revenue from the Capital Fund Projects Fund Group in the Public Works Department, to fund a Fire Engineer Academy. (Citywide)
- Office or Department:** FIRE; PUBLIC WORKS
- Suggested Action:** Approve recommendation.
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14. [20-1244](#) Recommendation to authorize City Manager, or designee, to execute an agreement with VOYA, for healthcare specific stop-loss reinsurance coverage with a \$500,000 deductible level, at an estimated cost of \$1,821,136 for a 12-month period effective January 1, 2021; and, execute any subsequent amendments necessary to maintain current benefit levels and remain in compliance with state and federal laws. (Citywide)

Office or Department: HUMAN RESOURCES

Suggested Action: Approve recommendation.

15. [20-1245](#) Recommendation to authorize City Manager, or designee, to execute an agreement with the New York Historical Society Museum and Library, for use of exhibit space in the Billie Jean King Main Library, for a period of six months. (District 2)

Office or Department: LIBRARY SERVICES

Suggested Action: Approve recommendation.

16. [20-1246](#) Recommendation to receive and file the application of Lady Bao Long Beach, LLC, for an original application of an Alcoholic Beverage Control License, at 6430 East Pacific Coast Highway, Suite 120. (District 3)

Office or Department: POLICE

Suggested Action: Approve recommendation.

17. [20-1247](#) Recommendation to receive and file the application of Binny Shah, dba Prince Market and Deli, for an original application of an Alcoholic Beverage Control (ABC) License at 6401 Cherry Avenue; and, determine the application serves the Public Convenience and Necessity; submit a Public Notice of Protest to ABC; and, direct City Manager to withdraw the protest if a Conditional Use Permit (CUP) is granted. (District 9)

Office or Department: POLICE

Suggested Action: Approve recommendation.

18. [20-1248](#) Recommendation to adopt resolution authorizing City Manager, or designee, to execute a contract with Galls, LLC, of Cerritos, CA, for furnishing and delivering police uniforms and accessories, on the same terms and conditions afforded to the City of Los Angeles, in an annual amount not to exceed \$500,000, until the City of Los Angeles contract expires on November 30, 2021, with the option to renew for three additional one-year periods, at the discretion of the City Manager; and

Increase appropriations in the General Grants Fund Group in the Police Department by \$245,246, offset by grant revenue. (Citywide)

Office or Department: POLICE

Suggested Action: Approve recommendation.

19. [20-1249](#)

Recommendation to adopt resolution authorizing City Manager, or designee, to execute a contract with Galls, LLC, of Cerritos, CA, for furnishing and delivering police equipment, supplies, and accessories, on the same terms and conditions afforded to the City of Los Angeles, in an annual amount not to exceed \$500,000, until the City of Los Angeles contract expires on January 31, 2021, with the option to renew for three additional one-year periods, at the discretion of the City Manager; and

Increase appropriations in the General Grants Fund Group in the Police Department by \$245,246, offset by grant revenue. (Citywide)

Office or Department: POLICE

Suggested Action: Approve recommendation.

20. [20-1250](#)

Recommendation to authorize City Manager, or designee, to accept an easement deed from The Intex Properties South Bay Corporation, a California corporation, the owner of the property at 4000 Via Oro Avenue, for street cul-de-sac purposes;

Adopt Resolution of Intention to vacate a portion of Via Alcalde Avenue between Via Plata Street and Carson Street and setting the date of January 19, 2021, for the public hearing on the vacation; and

Accept Notice of Determination State Clearinghouse Number 2009071006. (District 8)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

21. [20-1251](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary to amend Agreement No. 34905 with CWE, of Fullerton, CA; Agreement No. 34906 with Gillis & Panichapan Architects, Inc., of Costa Mesa, CA; Agreement No. 34907 with HDR Engineering, Inc., of Long Beach, CA; and, Agreement No. 34908 with Stantec Consulting Services Inc., of Irvine, CA, for on-call professional engineering and architectural services for the Long Beach Municipal Urban Stormwater Treatment (LB-MUST) Project, to increase the aggregate amount by \$2,300,000, for a revised total aggregate amount not to exceed \$7,300,000. (Citywide)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

CEREMONIALS AND PRESENTATIONS:

**REMARKS FOR
CITY OF LONG BEACH ELECTED OFFICIALS
ELECTION OF VICE MAYOR**

Opportunity to address the City Council (on non-agenda items) is given to the first 10 persons who sign up with the City Clerk.

REVISED

UNFINISHED BUSINESS:

34. [20-1151](#) Recommendation to receive and file the Quarterly Report of Cash and Investments for the quarter ending March 31, 2020.

Office or Department: CITY AUDITOR

Suggested Action: Approve recommendation.

REGULAR AGENDA

DEPARTMENTAL COMMUNICATIONS:

22. [20-1252](#) Recommendation to request City Manager to create a \$5 million Personal Services and Fitness Resiliency Fund from the next federal COVID-19 stimulus fund package. This fund could be increased depending on demand and final federal stimulus bill.

Office or Department: MAYOR ROBERT GARCIA;
COUNCILMEMBER ROBERTO URANGA,
SEVENTH DISTRICT; COUNCILMAN AL
AUSTIN, EIGHTH DISTRICT;
COUNCILMEMBER REX RICHARDSON,
NINTH DISTRICT

Suggested Action: Approve recommendation.

REVISED

23. [20-1253](#) Recommendation to refer to the Parks and Recreation Commission and the Housing and Neighborhood Committee for consideration the renaming of South Street Parkway, "The Pressburg Parkway," in recognition of the contributions of Uptown community leader Dan Pressburg.

Office or Department: COUNCILMEMBER REX RICHARDSON,
NINTH DISTRICT

Suggested Action: Approve recommendation.

24. [20-1254](#) WITHDRAWN
~~Recommendation to direct City Attorney to draft resolution in support of Los Angeles County's recent campaign against Hate Crimes entitled LA vs Hate, United Against Hate Week.~~

Office or Department: COUNCILWOMAN SUZIE A. PRICE, THIRD
DISTRICT

Suggested Action: Approve recommendation.

25. [20-1255](#)

Recommendation to authorize City Manager, or designee, to execute all documents necessary to accept and expend grant funds from the State of California Department of Parks and Recreation Land and Water Conservation Fund, in an amount not to exceed \$2,016,000, for the Davenport Park Expansion Project;

Increase appropriations in the Capital Projects Fund Group in the Public Works Department by \$1,975,680, offset by grant revenue;

Increase appropriations in the Capital Projects Fund Group in the Public Works Department by \$1,975,680, offset by a transfer of Land and Water Conservation Grant Funds from the State of California Department of Parks and Recreation from the Capital Grants Fund; and

Increase appropriations in the Capital Projects Fund Group in the Parks, Recreation and Marine Department by \$40,320, offset by grant revenue. (District 8)

Office or Department: PARKS, RECREATION AND MARINE;
PUBLIC WORKS

Suggested Action: Approve recommendation.

26. [20-1256](#)

Recommendation to authorize City Manager, or designee, to extend the Open Streets Initiative program including outdoor dining through parklet and outdoor activity permits, in compliance with applicable Safer at Home Health Order for Control of COVID-19 (Health Order); and, extend the intermittent closure of certain non-arterial, neighborhood streets as identified, to through vehicular traffic, beginning January 1, 2021 and assess and extend quarterly as need and funding allows, through any point of the Health Order;

Authorize City Traffic Engineer to review and adjust identified neighborhood street boundaries and closure hours, as necessary, for the purpose of increasing outdoor activities, and strengthening economic recovery, while maintaining appropriate physical distancing and adherence to the current Health Order, beginning January 1, 2021 and assess and extend quarterly as need and funding allows, through any point of the Health Order; and

Adopt resolution authorizing the temporary closure of Pine Avenue from First to Fifth Street, to through vehicular traffic for increased outdoor activities and a stronger economic recovery, beginning January 1, 2021 and assess and extend quarterly as need and funding allows, through any point of the Health Order. (Citywide)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

ORDINANCES:

27. [20-1205](#) Recommendation to declare ordinance amending the Long Beach Municipal Code by adding Section 16.52.2390 relating to the designation of the property located at 262 Newport Avenue as a historic landmark, read and adopted as read. (District 3)

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

28. [20-1207](#) Recommendation to declare ordinance amending the Long Beach Municipal Code by adding Section 16.52.2380 relating to the designation of the property located at 244 Mira Mar avenue as a historic landmark, read and adopted as read. (District 3)

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

29. [20-1209](#) Recommendation to declare ordinance amending the Long Beach Municipal Code by adding Section 16.52.2370 relating to the designation of the property located at 4204 Cedar Avenue as a historic landmark, read and adopted as read. (District 8)

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

REVISED

30. [20-1202](#) Recommendation to declare ordinance amending the Long Beach Municipal Code by amending Section 8.101.030, relating to tenant harassment; declaring the urgency thereof; and declaring that this ordinance shall take effect immediately, read and adopted as read. (Citywide)

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

31. [20-1198](#) WITHDRAWN
~~Recommendation to declare ordinance authorizing an amendment to the contract between the City of Long Beach and the Board of Administration of the California Public Employees' Retirement System and authorizing the City Manager of said City to execute said amendment for and on behalf of the City of Long Beach, read and adopted as read. (Citywide)~~

Office or Department: HUMAN RESOURCES

Suggested Action: Approve recommendation.

REVISED

32. [20-1203](#) Recommendation to declare ordinance amending the Long Beach Municipal Code by amending and restating Chapter 5.77, related to short-term rentals; and declaring that this ordinance shall take effect immediately, read and adopted as read. (Citywide)

Office or Department: COUNCILWOMAN STACY MUNGO, FIFTH DISTRICT; COUNCILMEMBER JEANNINE PEARCE, SECOND DISTRICT; COUNCILWOMAN SUZIE A. PRICE, THIRD DISTRICT

Suggested Action: Approve recommendation.

NEW BUSINESS:

New Business items are additions to the City Council Agenda subsequent to the posting of the agenda on Monday afternoon.

32. Agenda Item No. 32 is listed under Ordinances.

33. [20-1259](#) Recommendation to receive and file a report on the development of an Economic Recovery Strategy and provide input and policy direction to staff on economic recovery priorities to address the economic impacts of COVID-19, with an emphasis on equity, to promote the recovery of businesses and jobs across all sectors of the Long Beach economy following the COVID-19 emergency. (Citywide)

Office or Department: ECONOMIC DEVELOPMENT

Suggested Action: Approve recommendation.

34. Agenda Item No. 34 is listed under Unfinished Business.

REVISED

35. [20-1263](#) Recommendation to request City Attorney to draft an urgency ordinance for consideration at the next City Council meeting to restore “Hero Pay” hazard pay to front-line grocery workers at a rate of \$4 per hour, to sunset 120 days after the approval of the ordinance.

Office or Department: COUNCILWOMAN MARY ZENDEJAS,
FIRST DISTRICT; COUNCILMEMBER
ROBERTO URANGA, SEVENTH DISTRICT;
COUNCILMEMBER REX RICHARDSON,
NINTH DISTRICT

Suggested Action: Approve recommendation.

STANDING COMMITTEE REMINDERS:

Tuesday, December 15, 2020 – Economic Development & Finance (Attorney/Client)
at 4:30 P.M., Teleconference.

Tuesday, January 12, 2021 – Housing Authority of the City of Long Beach, California
at 4:30 P.M., Teleconference.

HEARING REMINDERS:

Tuesday, January 5, 2021 – Hearing for the Climate Action and Adaptation Plan.

Tuesday, January 5, 2021 – Hearing for TGI Friday's, Inc dba TGI Fridays to grant a
Permit, with conditions, for Entertainment without Dancing. (District 5)

Tuesday, January 5, 2021 – Hearing for Unpermitted Dwelling Unit Amnesty Program
Zoning Code Amendment. (Citywide)

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NOTE:

The City Council agenda and supporting documents are available on the Internet at www.longbeach.gov. Agenda items may also be reviewed in the Office of the City Clerk or online at the Main Library and at the Branch Libraries. Persons interested in obtaining an agenda via e-mail should subscribe to the City of Long Beach LinkLB System at www.longbeach.gov/linklb.

Any supplemental writings or documents regarding an agenda item that are distributed to a majority of the City Council after the posting of this agenda will be available for public inspection in the Office of the City Clerk during normal business hours and available on the internet at <http://longbeach.legistar.com/Calendar.aspx>.

If oral language interpretation for non-English speaking persons is desired or if a special accommodation is desired pursuant to the Americans with Disabilities Act, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 24 business hours prior to the City Council meeting.

Kung humihiling ng pasalitang interpretasyon ng wika ng agenda at minutes ng Konseho ng Lungsod o kung humihiling ng isang natatanging pagtulong ayon sa Americans with Disabilities Act, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 24 oras ng negosyo bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea interpretación oral en otro idioma para las personas que no hablan inglés o si desea una adaptación especial en conformidad con la Ley de Estadounidenses con Discapacidades, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 24 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាផ្ទាល់មាត់សម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស

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If written language translation of the City Council agenda and minutes for non-English speaking persons is desired, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 72 business hours prior to the City Council meeting.

Kung humihiling ng nakasulat na pagsasalín ng wika ng agenda at minutes ng Konseho ng Lungsod para sa mga taong hindi nagsasalita ng Ingles, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 72 oras bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea obtener la traducción escrita en otro idioma de la agenda y las actas del ayuntamiento de la ciudad para las personas que no hablan inglés, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 72 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាឯកសារកម្មវិធី និងកំណត់ហេតុប្រជុំក្រុមប្រឹក្សាសម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស សូមមេត្តាធ្វើការស្នើសុំទៅកាន់ស្នើសុំនៃសាលាក្រុងតាមទូរស័ព្ទដែលមានលេខ (562) 570-6101 រយៈពេល 72 ម៉ោងធ្វើការនៅមុនកិច្ចប្រជុំនៃក្រុមប្រឹក្សាក្រុង ។