

Lena Gonzalez, 1st District  
Jeannine Pearce, 2nd District  
Suzie A. Price, 3rd District  
Daryl Supernaw, 4th District



Stacy Mungo, 5th District  
Dee Andrews, Vice Mayor, 6th District  
Roberto Uranga, 7th District  
Al Austin, 8th District  
Rex Richardson, 9th District

Patrick H. West, City Manager  
Monique De La Garza, City Clerk

Dr. Robert Garcia, Mayor

Charles Parkin, City Attorney

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**REVISED**

**PLEDGE OF ALLEGIANCE**

**PRESENTATION FOR  
5TH ANNIVERSARY OF MY BROTHER'S KEEPER**

Ordinance No. C-7594 provides that hearings shall be set for 5:00 P.M. each Tuesday, and such hearings shall be held at the specified time for which they are set or as soon as practical regardless of the otherwise order of business of the City Council.

**HEARINGS:**

1. [19-0155](#) Recommendation to receive supporting documentation into the record, conclude the public hearing, and adopt resolution accepting Mitigated Negative Declaration (IS/MND04-18);

[19-0156](#) Adopt resolution approving a General Plan Amendment (GPA17-008), amending the Land Use Designation (LUD) of five lots fronting on Locust Street in the block generally bound by Locust Street to the west, 35th Street to the north, an alley to the east, and Wardlow Road and the 405 Freeway to the south, from LUD#1 (Single Family) to LUD#8 (Major Commercial Corridor);

(Agenda Item No. 1 continued on Page 2.)

[19-0157](#)

Declare ordinance amending Table 39-1 of Chapter 21.39 of the Long Beach Municipal Code (LBMC) Zoning Code Amendment, relating to the High-Rise Overlay (HR-4) District (ZCA 18-004), read the first time and laid over to the next regular meeting of the City Council for final reading;

[19-0158](#)

Declare ordinance approving a Zone Change (ZCHG 18-002) and amending the official Zoning Map of the City of Long Beach for five lots fronting Long Beach Boulevard, from Community Commercial Automobile-Oriented (CCA) District and five lots fronting Locust Street, from Single-Family Residential (R-1-N) District to Community R-4-N (CCN) District, read the first time and laid over to the next regular meeting of the City Council for final reading; and

Approve a Tentative Parcel Map (TPM18-004) to consolidate ten existing lots and the northerly 24-feet of the vacated alley into a single lot, and approve a Site Plan review (SPR18-021) to allow construction of a four-story, 102,840 square-foot office building up to 74-feet in height in the High-Rise Overlay (HR-4) District, including a three-story parking structure, within the CCN District at 3443 Long Beach Boulevard and 210 East 35th Street (previously addressed as 3435-3459 Long Beach Boulevard and 3432-3464 Locust Avenue). (District 7)

**Office or Department:** DEVELOPMENT SERVICES

**Suggested Action:** Approve recommendation.

2. [19-0159](#) Recommendation to receive supporting documentation into the record, conclude the public hearing, and accept Categorical Exemptions CE-16-211 and CE 16-236, and Statutory Exemption SE-17-136;

Declare ordinance amending Table 41-1C of Chapter 21.41 of Title 21 (Zoning) of the Long Beach Municipal Code (LBMC) relating to Alcoholic Beverage Manufacturing (ZCA 1609-25), read the first time and laid over to the next regular meeting of the City Council for final reading;

[19-0160](#)

Declare ordinance amending Sections 21.15.750, 21.31.220.B.4, 21.41.232, 21.42.030.A.12, 21.42.050.B.2, 21.42.050 of Title 21 of the LBMC relating to definitions (e.g., rebuild and demolish), refining the height limit exception for solar collectors, and regarding electric vehicle charging, and adding Section 21.27.055 pertaining to modifications to nonconforming structures (ZCA 1608-24), read the first time and laid over to the next regular meeting of the City Council for final reading;

[19-0161](#)

Declare ordinance amending Sections 21.25.903.5, 21.25.904.B, 21.51.276, Table 51.276-1, Table 51.276-2 of Title 21 of the LBMC relating to Accessory Dwelling Units, and repealing section 21.51.275 pertaining to Secondary Dwelling Units (ZCA 17-007), read the first time and laid over to the next regular meeting of the City Council for final reading; and

[19-0162](#)

Adopt resolution directing the Director of Development Services to submit the Ordinance amendments to the California Coastal Commission for certification with the California Coastal Commission's October 10, 2018 action. (Citywide)

**Office or Department:** DEVELOPMENT SERVICES

**Suggested Action:** Approve recommendation.

**PUBLIC COMMENT: OBTAIN SPEAKER CARD FROM THE CITY CLERK**

Opportunity to address the City Council (on non-agenda items) is given to the first 10 persons who submit Speaker Cards to the City Clerk beginning at 15 minutes prior to 5:00 p.m. Each speaker is allowed three minutes to make their comments.

**NOTICE TO THE PUBLIC**

All matters listed under the Consent Calendar are to be considered routine by the City Council and will all be enacted by one motion. There will be no separate discussion of said items unless the Mayor, City Councilmembers or the City Manager request specific items be discussed and/or removed from the Consent Calendar for separate action.

**CONSENT CALENDAR: (3 - 29)**

3. [19-0163](#) Recommendation to authorize City Manager to execute a Second Amendment to Agreement No. 349991 with the firm Atkinson, Andelson, Loya, Rudd & Romo for legal services in the matter entitled *Thomas Gonzales, an individual v. City of Long Beach* Case Number NC053533.

**Office or Department:** CITY ATTORNEY

**Suggested Action:** Approve recommendation.

4. [19-0164](#) Recommendation to authorize City Attorney to submit Compromise and Release for approval by the Workers' Compensation Appeals Board, and if so approved, authority to pay \$70,000 in compliance with the Appeals Board Order for Alma Anaya.

**Office or Department:** CITY ATTORNEY

**Suggested Action:** Approve recommendation.

5. [19-0165](#) Recommendation to authorize City Attorney to submit Stipulations with Request for Award for approval by the Workers' Compensation Appeals Board, and if so approved, authority to pay \$85,622.50 in compliance with the Appeals Board Order for Craig Carley.

**Office or Department:** CITY ATTORNEY

**Suggested Action:** Approve recommendation.

6. [19-0166](#) Recommendation to authorize City Attorney to submit Stipulations with Request for Award for approval by the Workers' Compensation Appeals Board, and if so approved, authority to pay 1) \$70,470, and also 2) separate authority to pay \$70,470 in compliance with the Appeals Board Order for Steven Gmur.

**Office or Department:** CITY ATTORNEY

**Suggested Action:** Approve recommendation.

7. [19-0167](#) Recommendation to approve the minutes for the City Council meetings of Tuesday, February 5, February 12, and February 19, 2019 and the Study Session of Tuesday, February 5, 2019.

**Office or Department:** CITY CLERK

**Suggested Action:** Approve recommendation.

8. [19-0168](#) Recommendation to refer to City Attorney damage claims received between February 11, 2019 and February 25, 2019.

**Office or Department:** CITY CLERK

**Suggested Action:** Approve recommendation.

9. [19-0169](#) Recommendation to approve the destruction of records for the Department of Development Services, Building and Safety Bureau; and adopt resolution.

**Office or Department:** CITY CLERK

**Suggested Action:** Approve recommendation.

10. [19-0170](#) Recommendation to approve the destruction of records for Economic Development Department; and adopt resolution.

**Office or Department:** CITY CLERK

**Suggested Action:** Approve recommendation.

11. [19-0171](#) Recommendation to approve the destruction of records for Financial Management Department, Payroll Section; and adopt resolution.

**Office or Department:** CITY CLERK

**Suggested Action:** Approve recommendation.

12. [19-0172](#) Recommendation to approve the destruction of records for the Department of Health and Human Services, Housing Authority; and adopt resolution.

**Office or Department:** CITY CLERK

**Suggested Action:** Approve recommendation.

13. [19-0173](#) Recommendation to approve the destruction of records for the Legislative Department, Council Districts 1, 7, and 9; and adopt resolution.

**Office or Department:** CITY CLERK

**Suggested Action:** Approve recommendation.

14. [19-0174](#) Recommendation to approve the destruction of records for the Department of Public Works, Public Service Bureau; and adopt resolution.

**Office or Department:** CITY CLERK

**Suggested Action:** Approve recommendation.

15. [19-0175](#) Recommendation to authorize City Manager, or designee, to increase Blanket Purchase Order (BPO) No. BPDV19000016 with Eyestone-Jones Environmental, LLC, of El Segundo, CA, for Environmental Impact Report (EIR) services, by \$41,680, for a total amount not to exceed \$141,680, and extend the term of the BPO to October 31, 2019. (Citywide)

**Office or Department:** DEVELOPMENT SERVICES

**Suggested Action:** Approve recommendation.

16. [19-0176](#) Recommendation to authorize City Manager, or designee, to execute an amendment to Contract No. 34674 with CSG Consultants, Inc., of San Mateo, CA; Contract No. 34678 with Interwest Consulting Group, of Huntington Beach, CA; Contract No. 34706 with Jason Addison Smith Consulting Services, Inc., dba JAS Pacific, of Upland, CA; and, Contract No. 34690 with The Code Group, Inc., dba VCA Code, of Orange, CA, for as-needed plan review and inspection services, to increase the annual aggregate amount for the current contract year and the two remaining one-year renewal options by \$350,000, for a revised annual aggregate amount not to exceed \$1,075,000. (Citywide)

**Office or Department:** DEVELOPMENT SERVICES

**Suggested Action:** Approve recommendation.

17. [19-0177](#) Recommendation to authorize City Manager, or designee, to execute all documents, and any necessary subsequent amendments, with various Pacific Gateway service and product providers for training and employment services to residents, to increase the amount by \$44,000, for a revised total aggregate amount not to exceed \$178,000, and to extend the terms for an additional three months. (Citywide)

**Office or Department:** ECONOMIC DEVELOPMENT

**Suggested Action:** Approve recommendation.

18. [19-0178](#) Recommendation to receive and file the report, "Elevation Changes in the City of Long Beach, November 2017 through October 2018." (Citywide)

**Office or Department:** ENERGY RESOURCES

**Suggested Action:** Approve recommendation.

19. [19-0179](#) Recommendation to approve and adopt the Long Beach Unit Annual Plan (July 1, 2019 - June 30, 2020) and the Program Plan (July 1, 2019 - June 30, 2024). (Citywide)

**Office or Department:** ENERGY RESOURCES

**Suggested Action:** Approve recommendation.

20. [19-0180](#) Recommendation to authorize City Manager, or designee, to execute a new Schedule I, Transaction-Based Storage Service Agreement, as part of the long-term Master Services Contract between the City of Long Beach and the Southern California Gas Company, for natural gas storage capacity rights. (Citywide)

**Office or Department:** ENERGY RESOURCES

**Suggested Action:** Approve recommendation.



21. [19-0181](#) Recommendation to adopt Specifications No. ITB FS19-033 and award a contract to Downstream Aviation LP, dba EPIC Aviation LLC, of Salem, OR, for the purchase of Jet A fuel, in an annual amount of \$175,000, with a 10 percent contingency of \$17,500, for a total annual amount not to exceed \$192,500, for a period of two years, with the option to renew for three one-year periods; and, authorize City Manager, or designee, to enter into the contract, including any necessary amendments. (Citywide)

**Office or Department:** FINANCIAL MANAGEMENT

**Suggested Action:** Approve recommendation.

22. [19-0182](#) Recommendation to adopt Specifications No. ITB FS19-013 and award a contract to Sonsray Machinery, Inc., of Santa Fe Springs, CA, for the purchase of a Case 590 Backhoe Loader, in an amount not to exceed \$136,136, inclusive of taxes and fees. (Citywide)

**Office or Department:** FINANCIAL MANAGEMENT

**Suggested Action:** Approve recommendation.

23. [19-0183](#) Recommendation to adopt Specifications No. ITB FS19-015 and award a contract to Arizona Machinery, LLC, dba Stotz Equipment, of Montclair, CA, for the purchase of two John Deere agriculture tractors, in an amount not to exceed \$359,660, inclusive of taxes and fees. (Citywide)

**Office or Department:** FINANCIAL MANAGEMENT

**Suggested Action:** Approve recommendation.

24. [19-0184](#) Recommendation to adopt resolution authorizing City Manager, or designee, to execute a contract with Envision Solar International, Inc., of San Diego, CA, for the purchase of two solar-powered electric vehicle charging stations, under the same terms and conditions afforded to the State of California, in an amount not to exceed \$152,052, including taxes and fees. (Citywide)

**Office or Department:** FINANCIAL MANAGEMENT

**Suggested Action:** Approve recommendation.

25. [19-0185](#) Recommendation to authorize City Manager, or designee, to execute interim Blanket Purchase Orders with CED Metropolitan Electrical Distributors, of Los Angeles, CA, and Walter's Wholesale Electric Company, of Long Beach, CA, for the purchase and delivery of as-needed electrical supplies, for a total aggregate amount not to exceed \$450,000, for a period of six months or until a new contract is awarded. (Citywide)

**Office or Department:** FINANCIAL MANAGEMENT

**Suggested Action:** Approve recommendation.

26. [19-0186](#) Recommendation to authorize City Manager, or designee, to execute an agreement, and any subsequent amendments, with the Los Angeles Dodgers Foundation, to accept and expend grant funding in an amount not to exceed \$6,076, for the 2019 Dodgers Reviving Baseball In Inner Cities Program (RBI Program), including the acceptance of funding for park field maintenance and umpire fees, along with in-kind contributions, for youth baseball and softball for the 2019 summer season; and

Increase appropriations in the General Fund (GF) in the Parks, Recreation and Marine Department (PR) by \$6,076, offset by grant revenue.  
(Citywide)

**Office or Department:** PARKS, RECREATION AND MARINE

**Suggested Action:** Approve recommendation.

27. [19-0187](#) Recommendation to receive and file the application of Ann Kyosang, dba The Cup, for an original application of an Alcoholic Beverage Control License at 4501 East Carson Street, Suite #107. (District 5)

**Office or Department:** POLICE

**Suggested Action:** Approve recommendation.

28. [19-0188](#) Recommendation to authorize City Manager, or designee, to accept an easement deed from MPVCA Long Beach, LLC, a limited liability company, the owner of the property located at 1090 Atlantic Avenue, for the installation of public utilities; and

Accept Categorical Exemption CE-17-176. (District 6)

**Office or Department:** PUBLIC WORKS

**Suggested Action:** Approve recommendation.

29. [19-0189](#) Recommendation to receive and file minutes for:  
Planning Commission - February 7, 2019.

**Office or Department:** VARIOUS

**Suggested Action:** Approve recommendation.

## REGULAR AGENDA

### DEPARTMENTAL COMMUNICATIONS:

30. [19-0190](#) Recommendation to request City Attorney to draft an ordinance to designate property located at 1500 East 1st Street as a Long Beach Historical Landmark. (District 2)

**Office or Department:** DEVELOPMENT SERVICES

**Suggested Action:** Approve recommendation.

31. [19-0191](#) Recommendation to request City Attorney to prepare an ordinance to designate a new historic district for 19 properties located on the 6000 block of Walnut Avenue, bounded by 61st Street to the north and 60th Street to the south, specifically addressed as 6001, 6002, 6012, 6017, 6018, 6023, 6024, 6029, 6030, 6037, 6038, 6043, 6044, 6049, 6050, 6055, 6056, 6067 and 6068 Walnut Avenue, as a Historical Landmark District. (District 9)

**Office or Department:** DEVELOPMENT SERVICES

**Suggested Action:** Approve recommendation.

32. [19-0192](#)

Recommendation to adopt Specifications No. RFP DV19-007 and award contracts to AECOM Technical Services Inc., of Los Angeles, CA; City Fabrick, of Long Beach, CA; Environmental Science Associates, of Los Angeles, CA; Gruen Associates, of Los Angeles, CA; HDR Engineering, Inc., of Long Beach, CA; Impact Sciences, Inc., of Los Angeles, CA; Kimley-Horn and Associates, Inc., of Orange, CA; Lisa Wise Consulting, Inc., of San Luis Obispo, CA; LSA Associates, Inc., of Irvine, CA; Meridian Consultants, LLC, of Westlake Village, CA; Michael Baker International, Inc., of Santa Ana, CA; PlaceWorks, of Santa Ana, CA; Prevention Institute, of Oakland, CA; Psomas, of Santa Ana, CA; Rincon Consultants, of Ventura, CA; RRM Design Group, of San Luis Obispo, CA; S. Groner Associates, Inc., of Long Beach, CA; Skidmore, Owings & Merrill, LLP, of Los Angeles, CA; Terry A. Hayes Associates, Inc., of Culver City, CA; Veronica Tam and Associates, of Pasadena, CA; and, Willdan Engineering, of Industry, CA, for on-call environmental, planning, affordable housing, and community engagement consultant services, in an annual aggregate amount not to exceed \$4,000,000, for a period of two years, with the option to renew for three additional one-year periods, at the discretion of the City Manager; and authorize City Manager, or designee, to execute all documents necessary to enter into the contract, including any necessary amendments;

Authorize City Manager, or designee, to increase Blanket Purchase Order (BPO) No. BPDV19000013 with Willdan Engineering, of Industry, CA, for on-call planning services by \$200,000; and

Increase appropriations in the Development Service Fund (EF 337) in the Development Services Department by \$550,000, offset by funds available. (Citywide)

**Office or Department:** DEVELOPMENT SERVICES

**Suggested Action:** Approve recommendation.

33. [19-0193](#)

Recommendation to authorize City Manager, or designee, to execute any and all documents necessary, including a Standard Offer, Agreement, and Escrow Instructions for Purchase of Real Estate (Agreement) with Paul M. Stone, as Trustee of the Paul M. Stone Living Trust under declaration of Trust dated January 30, 2016 (Seller), for the purchase of certain real property located at 1718-1722 Hayes Avenue, Assessor Parcel Number 7429-028-034 (Subject Property), in an amount not to exceed \$1,830,000;

Accept the Categorical Exemption CE 19-041; and

Increase appropriations in the General Fund (GF) in the Economic Development Department (ED) by \$1,830,000, offset by the transfer of HEAP grant revenue from the Health Fund (SR 130). (District 1)

**Office or Department:** ECONOMIC DEVELOPMENT; HEALTH AND HUMAN SERVICES

**Suggested Action:** Approve recommendation.

34. [19-0194](#)

Recommendation to adopt resolution authorizing City Manager, or designee, to execute contracts with Lowe's Home Center, LLC, of Mooresville, NC, and Grainger W.W., Inc., of Lake Forest, IL, for furnishing and delivering hand tools, automotive tools, specialty tools, hardware, and miscellaneous items, on the same terms and conditions afforded to Region 4 Education Service Center, of Texas, through Omnia Partners, formerly National IPA, in an annual aggregate amount of \$800,000, with a 15 percent contingency of \$120,000, for total annual aggregate amount not to exceed \$920,000, for a period of two years, with the option to renew for three additional one-year periods, at the discretion of the City Manager. (Citywide)

**Office or Department:** FINANCIAL MANAGEMENT

**Suggested Action:** Approve recommendation.

35. [19-0195](#)

Recommendation to adopt resolution authorizing City Manager, or designee, to execute a contract with Haaker Equipment Company, of La Verne, CA, for the purchase of 11 CNG-powered street sweepers, with related equipment and accessories, on the same terms and conditions afforded to Sourcewell (formerly the National Joint Powers Alliance), of Staples, MN, in an amount not to exceed \$4,377,361, inclusive of taxes and fees; and

Authorize City Manager, or designee, to execute a five-year lease-purchase agreement and related financing documents with Banc of America Public Capital Corp., of San Francisco, CA, for the financing of street sweepers, in an amount not to exceed \$4,770,000, inclusive of capital purchase, interest, and fees. (Citywide)

**Office or Department:** FINANCIAL MANAGEMENT

**Suggested Action:** Approve recommendation.

36. [19-0196](#)

Recommendation to adopt Plans and Specifications No. R-7106 and award a contract to Klassic Engineering and Construction, Inc., of Orange, CA, for the Alamitos Beach Concession Building Project, in the amount of \$5,681,000, with a 15 percent contingency in the amount of \$852,150, for a total contract amount not to exceed \$6,533,150; authorize City Manager, or designee, to execute all documents necessary to enter into the contract, including any necessary amendments; and

Accept Mitigated Negative Declaration ND-07-17. (District 2)

**Office or Department:** PUBLIC WORKS; PARKS, RECREATION  
AND MARINE

**Suggested Action:** Approve recommendation.

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**REVISED**

**NEW BUSINESS:**

New Business items are additions to the City Council Agenda subsequent to the posting of the agenda on Monday afternoon.

37. [19-0206](#) Recommendation to increase appropriations in the General Fund (GF) in the City Manager Department (CM) by \$12,500, offset by the Third Council District Priority Funds transferred from the Citywide Activities Department (XC).

Decrease appropriations in the General Fund (GF) in the Citywide Activities Department (XC) by \$12,500 to offset a transfer to the City Manager Department (CM).

**Office or Department:** COUNCILWOMAN SUZIE A. PRICE, THIRD DISTRICT

**Suggested Action:** Approve recommendation.

38. [19-0208](#) Recommendation to receive and file a presentation from The Centennial Circle of Women on the 2020 Women's Vote Centennial Initiative commemorating the Suffrage Centennial. Direct City Manager to create a fund that would support 100 events citywide to increase civic engagement and to raise awareness about the history of Women's Right to Vote.

**Office or Department:** COUNCILMEMBER JEANNINE PEARCE, SECOND DISTRICT; COUNCILWOMAN LENA GONZALEZ, FIRST DISTRICT; COUNCILWOMAN SUZIE A. PRICE, THIRD DISTRICT; COUNCILMEMBER DARYL SUPERNAW, FOURTH DISTRICT

**Suggested Action:** Approve recommendation.



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**REVISED**

39. [19-0152](#) Recommendation to receive and file an update from the City Manager on the status of the restoration of Fire Engine 17 including funding, staffing, and equipment.

**Office or Department:** COUNCILWOMAN SUZIE A. PRICE, THIRD DISTRICT, CHAIR; PUBLIC SAFETY COMMITTEE

**Suggested Action:** Approve recommendation.

- [19-0209](#) Supplemental Memorandum - Corrections and/or additions to the City Council Agenda as of 12:00 noon, Friday, March 1, 2019.

**PUBLIC COMMENT: IMMEDIATELY PRIOR TO ADJOURNMENT**

Opportunity is given to those members of the public who have not addressed the City Council on non-agenda items. Each speaker is limited to three minutes unless extended by the City Council.

**STANDING COMMITTEE REMINDERS:**

Tuesday, March 5, 2019 – Elections Oversight Committee at 3:30 P.M., Council Chamber.

Tuesday, March 12, 2019 – Federal Legislation Committee at 3:30 P.M., Council Chamber.

Tuesday, March 12, 2019 – Housing Authority of the City of Long Beach, California at 4:30 P.M., Council Chamber.

Tuesday, March 19, 2019 – Housing and Neighborhoods Committee at 4:00 P.M., Council Chamber.

Tuesday, March 19, 2019 – Economic Development and Finance Committee (Attorney/Client) at 4:45 P.M., 14th Floor Conference Room.

**HEARING REMINDER:**

Tuesday, March 12, 2019 – Hearing for Avan Limited Liability Company dba Udom Restaurant to grant a Permit, with conditions, for Entertainment With Dancing.  
(District 6)

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**NOTE:**

The City Council agenda and supporting documents are available on the Internet at [www.longbeach.gov](http://www.longbeach.gov). Agenda items may also be reviewed in the Office of the City Clerk or online at the Main Library and at the Branch Libraries. Persons interested in obtaining an agenda via e-mail should subscribe to the City of Long Beach LinkLB System at [www.longbeach.gov/linklb](http://www.longbeach.gov/linklb).

Any supplemental writings or documents regarding an agenda item that are distributed to a majority of the City Council after the posting of this agenda will be available for public inspection in the Office of the City Clerk during normal business hours and available on the internet at <http://longbeach.legistar.com/Calendar.aspx>.

If oral language interpretation for non-English speaking persons is desired or if a special accommodation is desired pursuant to the Americans with Disabilities Act, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 24 business hours prior to the City Council meeting.

Kung humihiling ng pasalitang interpretasyon ng wika ng agenda at minutes ng Konseho ng Lungsod o kung humihiling ng isang natatanging pagtulong ayon sa Americans with Disabilities Act, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 24 oras ng negosyo bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea interpretación oral en otro idioma para las personas que no hablan inglés o si desea una adaptación especial en conformidad con la Ley de Estadounidenses con Discapacidades, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 24 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

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If written language translation of the City Council agenda and minutes for non-English speaking persons is desired, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 72 business hours prior to the City Council meeting.

Kung humihiling ng nakasulat na pagsasalin ng wika ng agenda at minutes ng Konseho ng Lungsod para sa mga taong hindi nagsasalita ng Ingles, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 72 oras bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea obtener la traducción escrita en otro idioma de la agenda y las actas del ayuntamiento de la ciudad para las personas que no hablan inglés, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 72 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាឯកសារកម្មវិធី និងកំណត់ហេតុប្រជុំក្រុមប្រឹក្សាសម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស សូមមេត្តាធ្វើការស្នើសុំទៅកាន់ស្នើសុំនៃសាលាក្រុងតាមទូរសព្ទដែលមានលេខ (562) 570-6101 រយៈពេល 72 ម៉ោងធ្វើការនៅមុនកិច្ចប្រជុំនៃក្រុមប្រឹក្សាក្រុង ។