



## Legislation Text

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**File #:** 29390\_009, **Version:** 1

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AMENDMENT #9 TO FAMILY PRESERVATION PROGRAM CONTRACT - CFDA #93.556 -  
(COUNTY CONTRACT #05-028-5, ADOPTED BY BOARD OF SUPERVISORS ON 8/16/2005)  
EXTEND TERM ON AN AUTOMATIC MONTH-TO-MONTH BASIS FOR AN ADDITIONAL 6  
MONTHS, FROM 7/1/2014 - 12/31/2014, UNLESS TERMINATED BY COUNTY, AMEND MAXIMUM  
CONTRACT SUM TOTAL AMOUNT TO \$4,960,505, & AMEND EXHIBIT RELATING TO PROGRAM  
BUDGET