



Legislation Details (With Text)

File #: 36311_001 **Version:** 1 **Name:** LOS ANGELES COUNTY CHILDREN & FAMILIES FIRST - PROPOSITION 10 COMMISSION (AKA FIRST 5 LA) - AMENDMENT #1 FOR GRANT AGREEMENT

Type: Conformed Contract **Status:** CCIS

File created: 9/7/2023 **In control:** City Clerk

On agenda: 5/3/2022 **Final action:** 5/3/2022

Title: AMENDMENT #1 FOR GRANT AGREEMENT - ADD EXHIBIT H, & AMEND EXHIBIT A, EXHIBIT B, CONTRACT AMOUNT, & EXTEND TERM TO 06/30/2023

Sponsors: Health and Human Services

Indexes: Amendments

Code sections:

Attachments: 1. 36311_001

Date	Ver.	Action By	Action	Result
5/3/2022	1	City Council	authorize City Manager	

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