



## Legislation Details

**File #:** 36341\_001    **Version:** 1    **Name:** CALIFORNIA NEWSPAPERS PARTNERSHIP DBA SOUTHERN CALIFORNIA NEWSGROUP - FIRST AMENDMENT TO AGREEMENT

**Type:** Conformed Contract    **Status:** CCIS

**File created:** 8/21/2023    **In control:** City Clerk

**On agenda:** 8/2/2022    **Final action:** 8/2/2022

**Title:** FIRST AMENDMENT TO AGREEMENT- EXTEND TERM TO 8/1/2024

**Sponsors:** Financial Management

**Indexes:** Amendments

**Code sections:**

**Attachments:** 1. 36341\_001.pdf

| Date     | Ver. | Action By    | Action                 | Result |
|----------|------|--------------|------------------------|--------|
| 8/2/2022 | 1    | City Council | authorize City Manager |        |