



## Legislation Details (With Text)

**File #:** 36245\_001    **Version:** 1    **Name:** COUNTY OF LOS ANGELES - AMENDMENT #1  
**Type:** Conformed Contract    **Status:** CCIS  
**File created:** 6/14/2023    **In control:** City Clerk  
**On agenda:** 7/6/2021    **Final action:** 7/6/2021  
**Title:** AMENDMENT #1- (COUNTY OF LOS ANGELES CONTRACT #PH-004606) EXTEND TERM TO 2/28/2025  
**Sponsors:** Health and Human Services  
**Indexes:** Amendments  
**Code sections:**  
**Attachments:** 1. 36245\_001.pdf

Date	Ver.	Action By	Action	Result
7/6/2021	1	City Council	authorize City Manager	

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