



## Legislation Details (With Text)

**File #:** 23-145CS      **Version:** 1      **Name:** CSC Transfers 05-10-23  
**Type:** CS-Agenda Item      **Status:** Approved  
**File created:** 5/5/2023      **In control:** Civil Service Commission  
**On agenda:** 5/10/2023      **Final action:** 5/10/2023  
**Title:** Recommendation to approve transfer(s):  
Samuel Zapata IV - Maintenance Assistant III, Parks, Marine, and Recreation, to Maintenance Assistant III, Public Works

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
5/10/2023	1	Civil Service Commission	approve recommendation	Pass

### **Recommendation to approve transfer(s):**

*Samuel Zapata IV - Maintenance Assistant III, Parks, Marine, and Recreation, to Maintenance Assistant III, Public Works*

Approve recommendation.