



## Legislation Details

**File #:** 36176\_001    **Version:** 1    **Name:** MENTAL HEALTH AMERICA OF LOS ANGELES - FIRST AMENDMENT TO AGREEMENT

**Type:** Conformed Contract    **Status:** CCIS

**File created:** 3/9/2023    **In control:** City Clerk

**On agenda:** 11/9/2021    **Final action:** 11/9/2021

**Title:** FIRST AMENDMENT TO AGREEMENT- EXTEND TERM TO 12/1/2023 & INCREASE THE CONTRACT AMOUNT BY \$306,664

**Sponsors:** Health and Human Services

**Indexes:** Amendments

**Code sections:**

**Attachments:** 1. 36176\_001.pdf

Date	Ver.	Action By	Action	Result
11/9/2021	1	City Council	authorize City Manager	