



## Legislation Details

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**File #:** 23-015HS      **Version:** 1      **Name:** Report on Homeless Emergency Proclamation\_02\_2023  
**Type:** HS-Agenda Item      **Status:** Approved  
**File created:** 1/27/2023      **In control:** Homeless Services Advisory Committee  
**On agenda:** 2/1/2023      **Final action:** 2/1/2023

**Title:** Recommendation to receive and file the report on the Homeless Proclamation.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 3\_Homelessness Emergency Proclamation Presentation.pdf, 2. 3\_Homelessness Emergency Proclamation Community Partnerships Presentation.pdf

Date	Ver.	Action By	Action	Result
2/1/2023	1	Homeless Services Advisory Committee	approve recommendation	Pass