



## Legislation Details

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**File #:** 22-052PR      **Version:** 1      **Name:** WCC & Director's Highlights  
**Type:** PR-Agenda Item      **Status:** Approved  
**File created:** 11/7/2022      **In control:** Parks and Recreation Commission  
**On agenda:** 11/17/2022      **Final action:** 11/17/2022  
**Title:** Recommendation to receive and file the Director's monthly highlights report, "We Create Community" and "Director's Highlights" for November 2022.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 6 - Director's Highlights - November 2022 v.1.pdf, 2. 6 - WCC November 22 LS FINAL.pdf

Date	Ver.	Action By	Action	Result
11/17/2022	1	Parks and Recreation Commission		