



## Legislation Details

**File #:** 35846\_002    **Version:** 1    **Name:** INTERVAL HOUSE - SECOND AMENDMENT TO AGREEMENT

**Type:** Conformed Contract    **Status:** CCIS

**File created:** 8/18/2022    **In control:** City Clerk

**On agenda:** 6/21/2022    **Final action:** 6/21/2022

**Title:** SECOND AMENDMENT TO AGREEMENT - EXTEND TERM TO 9/30/2023 & INCREASE THE CONTRACT AMOUNT BY \$200,000

**Sponsors:** Health and Human Services

**Indexes:** Amendments

**Code sections:**

**Attachments:** 1. 35846\_002.pdf

Date	Ver.	Action By	Action	Result
6/21/2022	1	City Council	authorize City Manager	