

## Legislation Details (With Text)

| File #:        | 36290_000   | Version: 1  | Name:         | COUNTY OF LOS ANGELES | - CONTRACT |
|----------------|---|-------------|---------------|-----------------------|------------|
| Туре:          | Conformed (   | Contract    | Status:       | CCIS                  |            |
| File created:  | 6/29/2022   |             | In control:   | City Clerk            |            |
| On agenda:     | 11/9/2021   |             | Final action: | 11/9/2021             |            |
| Title:         | CONTRACT: (COUNTY OF LOS ANGELES CONTRACT #AO-21-607) - THE<br>INTERJURISDICTIONAL COLLABORATIVE PROGRAM- TOTAL CONTRACT SUM NOT TO<br>EXCEED \$150,000 |             |               |                       |            |
| Sponsors:      | Health and Human Services   |             |               |                       |            |
| Indexes:       | Contracts   |             |               |                       |            |
| Code sections: |   |             |               |                       |            |
| Attachments:   | 1. 36290_000.pdf  |             |               |                       |            |
| Date           | Ver. Action   | Ву          | Ac            | tion                  | Result     |
| 11/9/2021      | 1 City Co   | ouncil      | au            | thorize City Manager  |            |
| CONTRACT:      | (COUNTY (   | OF LOS ANGE | ELES CONTRA   | ACT #AO-21-607) - THE |            |

CONTRACT: (COUNTY OF LOS ANGELES CONTRACT #AO-21-607) - THE INTERJURISDICTIONAL COLLABORATIVE PROGRAM- TOTAL CONTRACT SUM NOT TO EXCEED \$150,000