



## Legislation Details (With Text)

**File #:** 36267\_000    **Version:** 1    **Name:** THE CITY OF LOS ANGELES - AGREEMENT  
**Type:** Conformed Contract    **Status:** CCIS  
**File created:** 6/6/2022    **In control:** City Clerk  
**On agenda:** 9/14/2021    **Final action:** 9/14/2021  
**Title:** SUBRECIPIENT AGREEMENT: (CITY OF LOS ANGELES CONTRACT #C-140156) (SECURING THE CITIES (STC) PROGRAM SUSTAINMENT COOPERATIVE AGREEMENT) GRANT AMOUNT OF \$30,000.00 (CITY MANAGER SIGNED 10/8/2021)  
**Sponsors:** Police  
**Indexes:** Agreements  
**Code sections:**  
**Attachments:** 1. 36267\_000.pdf

Date	Ver.	Action By	Action	Result
9/14/2021	1	City Council	authorize City Manager	

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