



## Legislation Details (With Text)

**File #:** 34860\_004    **Version:** 1    **Name:** UNITED RENTALS (NORTH AMERICA), INC - AMENDMENT #4 TO CONTRACT  
**Type:** Conformed Contract    **Status:** CCIS  
**File created:** 1/10/2022    **In control:** City Clerk  
**On agenda:** 8/7/2018    **Final action:** 8/7/2018  
**Title:** AMENDMENT #4 TO CONTRACT - 2ND RENEWAL OPTION FOR TERM 1/1/2021 - 12/31/2021, \$250,000 ADDED FOR THIS TERM & PRICES DURING THIS PERIOD SHALL REMAIN FIRM  
**Sponsors:** Financial Management  
**Indexes:** Amendments  
**Code sections:**  
**Attachments:** 1. 34860\_004.pdf

Date	Ver.	Action By	Action	Result
8/7/2018	1	City Council	authorize City Manager	

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