



## Legislation Details (With Text)

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**Type:** MA-Agenda Item      **Status:** Received and Filed

**File created:** 10/26/2021      **In control:** Marine Advisory Commission

**On agenda:** 11/11/2021      **Final action:** 11/11/2021

**Title:** Recommendation to receive and file the Manager's monthly oral updates.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. MAC Report October 2021..pdf

| Date       | Ver. | Action By                  | Action    | Result |
|------------|------|----------------------------|-----------|--------|
| 11/11/2021 | 1    | Marine Advisory Commission | laid over |        |

Recommendation to receive and file the Manager's monthly oral updates.

Approve recommendation.