



## Legislation Details (With Text)

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**File #:** 35833\_002    **Version:** 1    **Name:** VOLUNTEERS OF AMERICA OF LOS ANGELES - SECOND AMENDMENT TO LEASE

**Type:** Conformed Contract    **Status:** CCIS

**File created:** 7/14/2021    **In control:** City Clerk

**On agenda:** 11/17/2020    **Final action:** 11/17/2020

**Title:** SECOND AMENDMENT TO LEASE - EXTEND TERM TO 9/30/2021

**Sponsors:** Economic Development

**Indexes:** Amendments

**Code sections:**

**Attachments:** 1. 35833\_002

Date	Ver.	Action By	Action	Result
11/17/2020	1	City Council	authorize City Manager	

SECOND AMENDMENT TO LEASE - EXTEND TERM TO 9/30/2021