



## Legislation Details

---

**File #:** 21-016SC      **Version:** 1      **Name:** CSULB Office of Sustainability  
**Type:** SC-Agenda Item      **Status:** Approved  
**File created:** 5/18/2021      **In control:** Sustainable City Commission  
**On agenda:** 5/27/2021      **Final action:** 5/27/2021  
**Title:** Recommendation to receive a presentation from the Aquarium of the Pacific on Sustainability Programs and Initiatives.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Sustainability at AOP 2021.pdf

| Date      | Ver. | Action By                   | Action                 | Result |
|-----------|------|-----------------------------|------------------------|--------|
| 5/27/2021 | 1    | Sustainable City Commission | approve recommendation | Pass   |