



## Legislation Details

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| <b>File #:</b>        | 21-0448                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Version:</b>      | 1 | <b>Name:</b>         | DS - RES/Globemaster Corridor-Accepting LA Airport Commission Actions |
| <b>Type:</b>          | Resolution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Status:</b>       |   | <b>Status:</b>       | Adopted                                                               |
| <b>File created:</b>  | 5/10/2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>In control:</b>   |   | <b>In control:</b>   | City Council                                                          |
| <b>On agenda:</b>     | 5/18/2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Final action:</b> |   | <b>Final action:</b> | 5/18/2021                                                             |
| <b>Title:</b>         | Adopt resolution accepting the decision/action of the Los Angeles County Airport Land Use Commission relating to the Globemaster Corridor Specific Plan (SP-3);                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |   |                      |                                                                       |
| <b>Sponsors:</b>      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |   |                      |                                                                       |
| <b>Indexes:</b>       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |   |                      |                                                                       |
| <b>Code sections:</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |   |                      |                                                                       |
| <b>Attachments:</b>   | 1. 051821-H-21sr&att.pdf, 2. 051821-H-21-Attachment_A_Planning_Commission_Staff_Report.pdf, 3. 051821-H-21-Attachment_B_ALUC_Findings.pdf, 4. 051821-H-21-Attachment_C_2016_C-17_Transition_Master_Plan.pdf, 5. 051821-H-21-Attachment_D_2018_Update_to_C-17_Transition_Master_Plan.pdf, 6. 051821-H-21-Attachment_E_Existing_Conditions_Report.pdf, 7. 051821-H-21-Attachment_F_Globemaster_Corridor_Specific_Plan.pdf, 8. 051821-H-21-Attachment_G_Location_Map.pdf, 9. 051821-H-21-Attachment_H_Public_Comments.pdf, 10. 051821-H-21-Attachment_I_Findings.pdf, 11. 051821-H-21-Attachment_J_Public_Review_Draft_Program_EIR-EIS_03-17.pdf, 12. 051821-H-21-Attachment_K_Draft_PEIR_EIS_Appendix_A.pdf, 13. 051821-H-21-Attachment_L_Draft_PEIR_EIS_Appendix_B.pdf, 14. 051821-H-21-Attachment_M_Draft_PEIR_EIS_Appendix_C.pdf, 15. 051821-H-21-Attachment_N_Draft_PEIR_EIS_Appendix_D.pdf, 16. 051821-H-21-Attachment_O_Draft_PEIR_EIS_Appendix_E.pdf, 17. 051821-H-21-Attachment_P_Final_Program_EIR-EIS_03-17.pdf, 18. 051821-H-21-Attachment_Q_Findings_of_Fact_and_SOC_EIR_EIS-03-17.pdf, 19. RES-21-0051.pdf |                      |   |                      |                                                                       |

| Date      | Ver. | Action By    | Action                           | Result |
|-----------|------|--------------|----------------------------------|--------|
| 5/18/2021 | 1    | City Council | approve recommendation and adopt | Pass   |