



## Legislation Details (With Text)

**File #:** 35806\_000    **Version:** 1    **Name:** COUNTY OF LOS ANGELES - MEMORANDUM OF UNDERSTANDING  
**Type:** Conformed Contract    **Status:** CCIS  
**File created:** 2/2/2021    **In control:** City Clerk  
**On agenda:** 11/17/2020    **Final action:** 11/17/2020  
**Title:** MEMORANDUM OF UNDERSTANDING: (MOU# 19-007) FOR VITAL RECORDS DATA & IMAGES (VRDI)  
**Sponsors:** Health and Human Services  
**Indexes:** Memorandum of Understanding  
**Code sections:**  
**Attachments:** 1. 35806\_000

Date	Ver.	Action By	Action	Result
11/17/2020	1	City Council	authorize City Manager	

MEMORANDUM OF UNDERSTANDING: (MOU# 19-007) FOR VITAL RECORDS DATA & IMAGES (VRDI)