



## Legislation Details

<b>File #:</b>	21-003PL	<b>Version:</b>	1	<b>Name:</b>	PL-2200 7th St
<b>Type:</b>	PL-Agenda Item	<b>Status:</b>		<b>Status:</b>	Approved
<b>File created:</b>	12/31/2020	<b>In control:</b>		<b>In control:</b>	Planning Commission
<b>On agenda:</b>	1/21/2021	<b>Final action:</b>		<b>Final action:</b>	1/21/2021
<b>Title:</b>	<p>Recommendation to determine the project is within the scope of the project previously analyzed as part of the General Plan Land Use Element and Urban Design Element Program Environmental Impact Report (State Clearinghouse Number 2015051054) and warrants no further environmental review pursuant to CEQA Guidelines section 15162; Approve a Site Plan Review for the development of a market rate, for sale, townhouse style, condominium project that includes 23-units with up to 3-bedrooms plus office / 2.5 bathrooms, each with an attached 2-car garage, guest parking stalls, and 9,049-square feet of open space throughout the project; Approve an Administrative Use Permit for the permanent sharing of four off-site parking stalls for guest use within 65-feet of the proposed townhouse project at 621 Dawson Avenue to be guaranteed in perpetuity with a covenant and agreement; Approve a Vesting Tentative Tract Map to create 23 for sale, market rate, condominiums at 2200 - 2212 East 7th Street, 600-620 Dawson Avenue and 621 Dawson Avenue; and recommend that the City Council find that the Zone Change is covered within the scope of the previous EIR; and approve Zone Change ZCHG20-03 from Community Commercial Automobile-Oriented (CCA) to Community R-4-N (CCN) District. (Council District 2)</p>				
<b>Sponsors:</b>	Planning Commission				
<b>Indexes:</b>					
<b>Code sections:</b>					
<b>Attachments:</b>	1. Staff Report, 2. Exhibit A - Vicinity Map, 3. Exhibit B - LB Transit Priority Areas Map, 4. Exhibit C - Zone Change Map, 5. Exhibit D - Plans, 6. Exhibit E - Conditions of Approval, 7. Exhibit F - Findings, 8. Exhibit G - Public Comment, 9. Exhibit H - Environmental Checklist, 10. Exhibit H - Environmental Checklist.pdf, 11. Staff Presentation, 12. Public Comments				

Date	Ver.	Action By	Action	Result
1/21/2021	1	Planning Commission	approve recommendation	Pass