



Legislation Details

File #: 35128_001 **Version:** 1 **Name:** COUNTY OF LOS ANGELES - AMENDMENT #1 FOR FOOD SERVICES

Type: Conformed Contract **Status:** CCIS

File created: 9/8/2020 **In control:** City Clerk

On agenda: 10/9/2018 **Final action:** 10/9/2018

Title: AMENDMENT #1 FOR FOOD SERVICES- UPDATE FOOD SERVICES RATES "EXHIBIT A"

Sponsors: Police

Indexes: Amendments

Code sections:

Attachments: 1. 35128_001.pdf

Date	Ver.	Action By	Action	Result
10/9/2018	1	City Council	authorize City Manager	