



## Legislation Details (With Text)

**File #:** 35128\_001    **Version:** 1    **Name:** COUNTY OF LOS ANGELES - AMENDMENT #1 FOR FOOD SERVICES

**Type:** Conformed Contract    **Status:** CCIS

**File created:** 9/8/2020    **In control:** City Clerk

**On agenda:** 10/9/2018    **Final action:** 10/9/2018

**Title:** AMENDMENT #1 FOR FOOD SERVICES- UPDATE FOOD SERVICES RATES "EXHIBIT A"

**Sponsors:** Police

**Indexes:** Amendments

**Code sections:**

**Attachments:** 1. 35128\_001.pdf

Date	Ver.	Action By	Action	Result
10/9/2018	1	City Council	authorize City Manager	

AMENDMENT #1 FOR FOOD SERVICES- UPDATE FOOD SERVICES RATES "EXHIBIT A"