



## Legislation Details

|                       |  |                      |              |              |  |
|-----------------------|--|----------------------|--------------|--------------|--|
| <b>File #:</b>        | 20-0058  | <b>Version:</b>      | 1            | <b>Name:</b> | PRM - Colorado Lagoon Wetland and Marine Science Education Center D3 |
| <b>Type:</b>          | Contract   | <b>Status:</b>       | CCIS         |              |  |
| <b>File created:</b>  | 12/12/2019   | <b>In control:</b>   | City Council |              |  |
| <b>On agenda:</b>     | 1/21/2020  | <b>Final action:</b> | 1/21/2020    |              |  |
| <b>Title:</b>         | <p>Recommendation to authorize City Manager, or designee, to execute all documents necessary for a Third Amendment to Lease No. 32944 with the Friends of Colorado Lagoon, for the continued tenancy and operation of the Colorado Lagoon Wetland and Marine Science Education Center, located at 5119 East Colorado Street, for a term of three years, with two, two-year renewal options, at the discretion of the City Manager; and</p> <p>Authorize City Manager, or designee, to execute all documents necessary for a Third Amendment to Right-of-Entry Permit No. 32943 with the Friends of Colorado Lagoon, concurrent with the recommended action above, to allow for continued third-party maintenance of portions of the Colorado Lagoon, and authorize City Manager to amend the Use and Permit Area to add or remove areas of responsibility, as needed. (District 3)</p> |                      |              |              |  |
| <b>Sponsors:</b>      | Parks, Recreation and Marine   |                      |              |              |  |
| <b>Indexes:</b>       |  |                      |              |              |  |
| <b>Code sections:</b> |  |                      |              |              |  |
| <b>Attachments:</b>   | 1. 012120-C-11sr&att.pdf   |                      |              |              |  |

| Date      | Ver. | Action By    | Action                 | Result |
|-----------|------|--------------|------------------------|--------|
| 1/21/2020 | 1    | City Council | approve recommendation | Pass   |