



## Legislation Details

<b>File #:</b>	19-007HS	<b>Version:</b>	1	<b>Name:</b>	Brown Act Presentation
<b>Type:</b>	HS-Agenda Item	<b>Status:</b>		<b>Status:</b>	Received and Filed
<b>File created:</b>	3/26/2019	<b>In control:</b>		<b>In control:</b>	Homeless Services Advisory Committee
<b>On agenda:</b>	4/3/2019	<b>Final action:</b>		<b>Final action:</b>	4/3/2019
<b>Title:</b>	Recommendation to receive and file a presentation on Brown Act Refresher by Sarah Green, Deputy City Attorney				
<b>Sponsors:</b>					
<b>Indexes:</b>					
<b>Code sections:</b>					
<b>Attachments:</b>	1. Brown Act PP 2_6_2019.pdf				

Date	Ver.	Action By	Action	Result
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