



## Legislation Details

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**File #:** 19-0273      **Version:** 1      **Name:** YMCA Presentation  
**Type:** Agenda Item      **Status:** Received and Filed  
**File created:** 3/14/2019      **In control:** City Council  
**On agenda:** 3/12/2019      **Final action:** 3/12/2019  
**Title:** Councilman Austin spoke; and provided a PowerPoint presentation.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 031219-Presentation YMCA PowerPoint.pdf

| Date      | Ver. | Action By    | Action             | Result |
|-----------|------|--------------|--------------------|--------|
| 3/12/2019 | 1    | City Council | received and filed |        |