



Legislation Details (With Text)

File #: 33303_002 **Version:** 1 **Name:** BATTERY SYSTEMS - AMENDMENT #1 TO CONTRACT
Type: Conformed Contract **Status:** CCIS
File created: 12/5/2016 **In control:** City Clerk
On agenda: 10/22/2013 **Final action:** 10/22/2013
Title: AMENDMENT #2 TO CONTRACT - EXTEND TERM TO 11/28/2017 & \$111,000 HAS BEEN ADDED FOR A TOTAL ("NOT TO EXCEED") AMOUNT OF \$500,500
Sponsors: Financial Management
Indexes: Amendments
Code sections:
Attachments: 1. 33303_002.pdf

Date	Ver.	Action By	Action	Result
10/22/2013	1	City Council	authorize City Manager	

AMENDMENT #2 TO CONTRACT - EXTEND TERM TO 11/28/2017 & \$111,000 HAS BEEN ADDED FOR A TOTAL ("NOT TO EXCEED") AMOUNT OF \$500,500