



## Legislation Details

**File #:** 16-033PL      **Version:** 1      **Name:** PL - Belmont Beach and Aquatic Center Study Session  
**Type:** PL-Agenda Item      **Status:** Received and Filed  
**File created:** 4/21/2016      **In control:** Planning Commission  
**On agenda:** 5/5/2016      **Final action:** 5/5/2016  
**Title:** Recommendation to conduct a study session regarding the Belmont Beach and Aquatic Center.  
**Sponsors:** Planning Commission  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Belmont Beach & Aquatics Center powerpoint 1.pdf, 2. Belmont Beach & Aquatics Center powerpoint 2.pdf

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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