



## Legislation Details

**File #:** 16-0263      **Version:** 1      **Name:** CD7,2,3 - CCTA Membership  
**Type:** Agenda Item      **Status:** Approved  
**File created:** 3/14/2016      **In control:** City Council  
**On agenda:** 3/22/2016      **Final action:** 3/22/2016  
**Title:** Recommendation to request City Attorney to draft a resolution in support of the California Coastal Trail Association; and request City Manager to consider including the California Coastal Trail Association annual recurring membership fee of \$1,500 in his FY 17 Proposed Budget.  
**Sponsors:** COUNCILMEMBER ROBERTO URANGA, SEVENTH DISTRICT, VICE MAYOR SUJA LOWENTHAL, SECOND DISTRICT, COUNCILWOMAN SUZIE A. PRICE, THIRD DISTRICT  
**Indexes:** Resolution Request  
**Code sections:**  
**Attachments:** 1. 032216-R-18sr&att.pdf

Date	Ver.	Action By	Action	Result
3/22/2016	1	City Council	approve recommendation	Pass