

City of Long Beach

Legislation Details (With Text)

File #: 16-0240 Version: 2 Name: CA - Alamitos Library Ordinance

Type:OrdinanceStatus:AdoptedFile created:3/3/2016In control:City CouncilOn agenda:3/8/2016Final action:3/22/2016

Title: Recommendation to declare ordinance amending the Long Beach Municipal Code by adding Section

16.52.2200 relating to the nomination of the Alamitos Neighborhood Library located at 1836 East Third Street as a historic landmark; and adopting in Sections 2 and 3 hereof uncodified findings and

determinations relating to said landmark, read and adopted as read. (District 2)

Sponsors: City Attorney

Indexes:

Code sections: 16.52.2200 - Alamitos Neighborhood Library.

Attachments: 1. 030816-ORD-23sr&att.pdf, 2. 032216-ORD-32att.pdf, 3. ORD-16-0005.pdf

| Date | Ver. | Action By | Action | Result |
|-----------|------|--------------|---|--------|
| 3/22/2016 | 2 | City Council | approve recommendation and adopt | Pass |
| 3/8/2016 | 1 | City Council | declare ordinance read the first time and laid over to the next regular meeting of the City Council for final reading | Pass |

Recommendation to declare ordinance amending the Long Beach Municipal Code by adding Section 16.52.2200 relating to the nomination of the Alamitos Neighborhood Library located at 1836 East Third Street as a historic landmark; and adopting in Sections 2 and 3 hereof uncodified findings and determinations relating to said landmark, read and adopted as read. (District 2)

Pursuant to your request on March 1, 2016, this ordinance has been prepared and is submitted for your consideration.

Approve recommendation.

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LONG BEACH AMENDING THE LONG BEACH MUNICIPAL CODE BY ADDING SECTION 16.52.2200 RELATING TO THE NOMINATION OF THE ALAMITOS NEIGHBORHOOD LIBRARY LOCATED AT 1836 EAST THIRD STREET AS A HISTORIC LANDMARK; AND ADOPTING IN SECTIONS 2 AND 3 HEREOF UNCODIFIED FINDINGS AND DETERMINATIONS RELATING TO SAID LANDMARK

CHARLES PARKIN CITY ATTORNEY

BY:

LINDA T. VU

File #: 16-0240, Version: 2

DEPUTY CITY ATTORNEY