



## Legislation Details

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**File #:** 32715\_005    **Version:** 1    **Name:** COUNTY OF LOS ANGELES - AMENDMENT #5 (TO) MEMORANDUM OF UNDERSTANDING

**Type:** Conformed Contract    **Status:** CCIS

**File created:** 7/30/2015    **In control:** City Clerk

**On agenda:** 7/21/2015    **Final action:** 7/21/2015

**Title:** AMENDMENT #5 (TO) MEMORANDUM OF UNDERSTANDING - EXTEND TERM THROUGH MAY 9, 2018 & MAY BE EXTENDED UP TO SIX (6) ONE-MONTH OPTIONS, UNLESS SOONER TERMINATED OR EXTENDED

**Sponsors:** City Clerk

**Indexes:** Amendments

**Code sections:**

**Attachments:** 1. 32715\_005.pdf

Date	Ver.	Action By	Action	Result
7/21/2015	1	City Council	authorize City Manager	