



## Legislation Details

**File #:** 32715\_004    **Version:** 1    **Name:** COUNTY OF LOS ANGELES - AMENDMENT #4 (TO) MEMORANDUM OF UNDERSTANDING

**Type:** Conformed Contract    **Status:** CCIS

**File created:** 2/12/2015    **In control:** City Clerk

**On agenda:** 2/3/2015    **Final action:** 2/3/2015

**Title:** AMENDMENT #4 (TO) MEMORANDUM OF UNDERSTANDING - EXTEND TERM FOR 6 ONE-MONTH OPTIONS EFFECTIVE FROM 2/9/2015 - 8/8/2015

**Sponsors:** City Clerk

**Indexes:** Amendments

**Code sections:**

**Attachments:** 1. 32715\_004.pdf

Date	Ver.	Action By	Action	Result
2/3/2015	1	City Council	authorize City Manager	