



Legislation Details (With Text)

File #: 29390_010 **Version:** 1 **Name:** COUNTY OF LOS ANGELES/DEPARTMENT OF CHILDREN & FAMILY SERVICES - AMENDMENT #10 TO FAMILY PRESERVATION PROGRAM CONTRACT

Type: Conformed Contract **Status:** CCIS

File created: 1/14/2015 **In control:** City Clerk

On agenda: 4/19/2005 **Final action:** 4/19/2005

Title: AMENDMENT #10 TO FAMILY PRESERVATION PROGRAM CONTRACT - CFDA #93.556 - (COUNTY CONTRACT #05-028-5, ADOPTED BY BOARD OF SUPERVISORS ON 8/16/2005) EXTEND TERM FOR A PERIOD OF 18 MONTHS, FROM 1/1/2015 - 6/30/2016, UNLESS TERMINATED BY COUNTY, AMEND MAXIMUM CONTRACT SUM TOTAL AMOUNT TO \$5,757,426, & AMEND EXHIBIT RELATING TO PROGRAM BUDGET

Sponsors: Health and Human Services

Indexes: Amendments

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
4/19/2005	1	City Council	authorize City Manager	

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