



## Legislation Details

**File #:** 05-3131      **Version:** 1      **Name:** County of Los Angeles to provide for bioterrorism preparedness

**Type:** Contract      **Status:** CCIS

**File created:** 8/31/2005      **In control:** City Council

**On agenda:** 9/6/2005      **Final action:** 9/6/2005

**Title:** Recommendation to authorize City Manager to execute all necessary documents with the County of Los Angeles to provide for bioterrorism preparedness and public health infrastructure development; and to accept funding in the amount of \$1,569,248 for a one-year period.  
(Citywide)

**Sponsors:** Health and Human Services

**Indexes:** Contracts

**Code sections:**

**Attachments:** 1. R-37 sr.pdf

Date	Ver.	Action By	Action	Result
9/6/2005	1	City Council	approve recommendation	Pass