



## Legislation Details

|                       |  |                      |   |                      |   |
|-----------------------|--|----------------------|---|----------------------|---|
| <b>File #:</b>        | 14-0498  | <b>Version:</b>      | 1 | <b>Name:</b>         | PW/FM/PRM - Agrmnts w/Landscape Architects AHBE, Hirsh, Mia Lehrer... |
| <b>Type:</b>          | Contract   | <b>Status:</b>       |   | <b>Status:</b>       | CCIS  |
| <b>File created:</b>  | 6/12/2014  | <b>In control:</b>   |   | <b>In control:</b>   | City Council  |
| <b>On agenda:</b>     | 7/22/2014  | <b>Final action:</b> |   | <b>Final action:</b> | 7/22/2014   |
| <b>Title:</b>         | Recommendation to adopt Specifications for RFP PW-14-005 and award contracts to and authorize City Manager to execute all documents necessary to enter into agreements with AHBE Landscape Architects, of Culver City, CA; Hirsch & Associates, Inc., of Anaheim, CA; Mia Lehrer & Associates, of Los Angeles, CA; and RJM Design Group, of San Juan Capistrano, CA, for as-needed landscape architectural services for a two-year term, with an option to extend the term for three additional one-year terms, in an aggregate amount of \$3,000,000 for the entire term, and to execute any necessary amendments thereto regarding scope of services, adjusting individual agreement amounts without exceeding the aggregate amount, or extending the terms, at the discretion of the City Manager. (Citywide) |                      |   |                      |   |
| <b>Sponsors:</b>      | Public Works, Financial Management, Parks, Recreation and Marine   |                      |   |                      |   |
| <b>Indexes:</b>       | Agreements, Amendments, Contracts  |                      |   |                      |   |
| <b>Code sections:</b> |  |                      |   |                      |   |
| <b>Attachments:</b>   | 1. 072214-R-26sr.pdf   |                      |   |                      |   |

| Date      | Ver. | Action By    | Action                 | Result |
|-----------|------|--------------|------------------------|--------|
| 7/22/2014 | 1    | City Council | approve recommendation | Pass   |