



## Legislation Details

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**File #:** 33303\_002    **Version:** 1    **Name:** BATTERY SYSTEMS - AMENDMENT #1 TO CONTRACT  
**Type:** Conformed Contract    **Status:** CCIS  
**File created:** 12/5/2016    **In control:** City Clerk  
**On agenda:** 10/22/2013    **Final action:** 10/22/2013  
**Title:** AMENDMENT #2 TO CONTRACT - EXTEND TERM TO 11/28/2017 & \$111,000 HAS BEEN ADDED FOR A TOTAL ("NOT TO EXCEED") AMOUNT OF \$500,500  
**Sponsors:** Financial Management  
**Indexes:** Amendments  
**Code sections:**  
**Attachments:** 1. 33303\_002.pdf

Date	Ver.	Action By	Action	Result
10/22/2013	1	City Council	authorize City Manager	