



## Legislation Details

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**File #:** 35849\_000    **Version:** 1    **Name:** COUNTY OF LOS ANGELES/DEPARTMENT OF CONSUMER & BUSINESS AFFAIRS - AGREEMENT

**Type:** Conformed Contract    **Status:** CCIS

**File created:** 3/12/2021    **In control:** City Clerk

**On agenda:** 12/8/2020    **Final action:** 12/8/2020

**Title:** AGREEMENT: PROVIDE LEGAL SERVICES & SHORT-TERM RENTAL ASSISTANCE TO INCOME ELIGIBLE TENANTS THAT RESIDE IN LOS ANGELES COUNTY

**Sponsors:** Development Services

**Indexes:** Agreements

**Code sections:**

**Attachments:** 1. 35849\_000

Date	Ver.	Action By	Action	Result
12/8/2020	1	City Council	authorize City Manager	