



## Legislation Details

**File #:** 11-0404      **Version:** 1      **Name:** Receive & File Update on 2010-11 Green Progress Report  
**Type:** Agenda Item      **Status:** Received and Filed  
**File created:** 4/20/2011      **In control:** Sustainable City Commission  
**On agenda:** 4/28/2011      **Final action:** 4/28/2011  
**Title:** Recommendation to receive and file an update on the 2010-11 Green Progress Report. (Oral Report)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. scc-no attach\_page 5.doc

Date	Ver.	Action By	Action	Result
4/28/2011	1	Sustainable City Commission	approve recommendation and refer to	Pass