



## Legislation Details

---

**File #:** 10-0450      **Version:** 1      **Name:** Approval of Green Report Card  
**Type:** Agenda Item      **Status:** Received and Filed  
**File created:** 4/15/2010      **In control:** Sustainable City Commission  
**On agenda:** 4/22/2010      **Final action:** 4/22/2010  
**Title:** Recommendation to approve the Green Report Card and forward it to the City Council for review and approval.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
4/22/2010	1	Sustainable City Commission	approve recommendation and refer to	Pass