



## Legislation Details

**File #:** 29603\_002    **Version:** 1    **Name:** STATE OF CALIFORNIA/RIVERS & MOUNTAINS CONSERVANCY - AMENDMENT #2

**Type:** Conformed Contract    **Status:** CCIS

**File created:** 11/6/2008    **In control:** City Clerk

**On agenda:** 3/21/2006    **Final action:** 3/21/2006

**Title:** AMENDMENT #2 - (GRANT AGREEMENT #RMC3593) AMEND EXHIBIT RELATING TO TASKLIST & TIMELINE & EXTEND PERFORMANCE PERIOD THROUGH 12/31/2008 (CITY MANAGER SIGNED 9/24/2008)

**Sponsors:** Community Development

**Indexes:** Amendments

**Code sections:**

**Attachments:** 1. 29603\_002.pdf

Date	Ver.	Action By	Action	Result
3/21/2006	1	City Council	authorize City Manager	