



Legislation Details

File #: 18-0666 **Version:** 1 **Name:** PW - City's Bridge Preventive Maintenance Program

Type: Contract **Status:** CCIS

File created: 7/20/2018 **In control:** City Council

On agenda: 8/7/2018 **Final action:** 8/7/2018

Title: Recommendation to authorize City Manager, or designee, to execute a First Amendment to Cooperative Agreement No. 33741 with the County of Los Angeles, for Phases I and II of the City's Bridge Preventive Maintenance Program, to increase the contract amount by \$649,000, for a revised total amount not to exceed \$1,489,000; and

Authorize City Manager, or designee, to execute all necessary documents to receive and expend future funding received from other cities participating in the Bridge Preventive Maintenance Program. (Citywide)

Sponsors: Public Works

Indexes:

Code sections:

Attachments: 1. 080718-C-26sr&att.pdf

Date	Ver.	Action By	Action	Result
8/7/2018	1	City Council	approve recommendation	Pass