



## Legislation Details

**File #:** 31726\_000    **Version:** 1    **Name:** MENTAL HEALTH AMERICA OF LOS ANGELES - SHELTER PLUS CARE CONTRACT

**Type:** Conformed Contract    **Status:** CCIS

**File created:** 8/4/2010    **In control:** City Clerk

**On agenda:** 9/22/2009    **Final action:** 9/22/2009

**Title:** SHELTER PLUS CARE CONTRACT: (HUD GRANT #CA0645C9D060802) PROVIDE SHELTER PLUS CARE TENANT-BASED RENTAL ASSISTANCE GRANT FOR 12 SCATTERED UNITS WITHIN CITY (SPC 00) - AMOUNT NOT TO EXCEED \$150,630 (ALSO SEE CONTRACT #31696)

**Sponsors:** Health and Human Services

**Indexes:** Contracts

**Code sections:**

**Attachments:** 1. 31726\_000.pdf

Date	Ver.	Action By	Action	Result
9/22/2009	1	City Council	authorize	City Manager