



## Legislation Details

---

**File #:** 10-0449      **Version:** 1      **Name:** Report on City's Community Garden Policy  
**Type:** Agenda Item      **Status:** Received and Filed  
**File created:** 4/15/2010      **In control:** Sustainable City Commission  
**On agenda:** 4/22/2010      **Final action:** 4/22/2010  
**Title:** Recommendation to receive a report on the City's Community Garden Policy.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Garden Item-Master CG Packet.pdf, 2. Presentation-Community Garden Policy.ppt

Date	Ver.	Action By	Action	Result
4/22/2010	1	Sustainable City Commission	approve recommendation and refer to	Pass