



## Legislation Details

**File #:** 30839\_005    **Version:** 1    **Name:** MENTAL HEALTH AMERICA OF LOS ANGELES - FIFTH AMENDMENT TO SUBCONTRACT

**Type:** Conformed Contract    **Status:** CCIS

**File created:** 7/12/2012    **In control:** City Clerk

**On agenda:** 8/14/2007    **Final action:** 8/14/2007

**Title:** FIFTH AMENDMENT TO SUBCONTRACT - EXTEND TERM TO 7/20/2013 & SPECIFY ANNUAL DISBURSEMENT AMOUNTS MADE TO ORGANIZATION

**Sponsors:** Health and Human Services

**Indexes:** Amendments

**Code sections:**

**Attachments:** 1. 30839\_005.pdf

Date	Ver.	Action By	Action	Result
8/14/2007	1	City Council	authorize City Manager	