



## Legislation Details

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**File #:** 05-2754      **Version:** 1      **Name:** Federal Legislative Trip  
**Type:** Agenda Item      **Status:** Approved  
**File created:** 5/19/2005      **In control:** City Council  
**On agenda:** 6/7/2005      **Final action:** 6/7/2005  
**Title:** Recommendation to receive and file a report on the April 2005 Federal Legislative Trip to Washington D.C.  
**Sponsors:** COUNCILMEMBER FRANK COLONNA, THIRD DISTRICT, CHAIR, Federal Legislation and Environmental Affairs Comm  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. C-4att.pdf, 2. C-4sr.pdf, 3. R-22sr.pdf, 4. R-22att.pdf

Date	Ver.	Action By	Action	Result
6/7/2005	1	City Council	approve recommendation	Pass
5/24/2005	1	City Council	withdrawn	