



## Legislation Details

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**File #:** 15-1254      **Version:** 1      **Name:** CD 8 - Travel Report  
**Type:** Agenda Item      **Status:** Approved  
**File created:** 11/25/2015      **In control:** City Council  
**On agenda:** 12/1/2015      **Final action:** 12/1/2015  
**Title:** Recommendation to receive and file report on travel to Sacramento, CA on November 18 - 20, 2015.  
**Sponsors:** COUNCILMAN AL AUSTIN, EIGHTH DISTRICT  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 120115-C-35sr&att.pdf

Date	Ver.	Action By	Action	Result
12/1/2015	1	City Council	approve recommendation	Pass