



## Legislation Details

---

**File #:** 33805\_001    **Version:** 1    **Name:** LOS ANGELES COUNTY REGIONAL PARK & OPEN SPACE DISTRICT - PROJECT AGREEMENT-V16

**Type:** Conformed Contract    **Status:** CCIS

**File created:** 6/2/2016    **In control:** City Clerk

**On agenda:** 5/3/2011    **Final action:** 5/3/2011

**Title:** PROJECT AGREEMENT V-16: (COUNTY GRANT #58F5-11-2259) HEREBY RESCINDED, IN ITS ENTIRETY, & REPLACED WITH ATTACHED PROJECT AGREEMENT - GRANT AMOUNT \$100,000

**Sponsors:** Parks, Recreation and Marine

**Indexes:** Agreements, Amendments

**Code sections:**

**Attachments:** 1. 33805\_001.pdf

Date	Ver.	Action By	Action	Result
5/3/2011	1	City Council	authorize City Manager	