



## Legislation Details

---

**File #:** 28728\_013    **Version:** 1    **Name:** MC MAHON, M BRIAN, LAW OFFICES OF - THIRTEENTHAMENDMENT TO AGREEMENT FOR LEGAL SERVICES

**Type:** Conformed Contract    **Status:** CCIS

**File created:** 7/16/2009    **In control:** City Clerk

**On agenda:** 6/23/2009    **Final action:** 6/23/2009

**Title:** THIRTEENTH AMENDMENT TO AGREEMENT FOR LEGAL SERVICES - INCREASE AMOUNT TO NOT TO EXCEED \$2,700,000

**Sponsors:** City Attorney

**Indexes:** Amendments

**Code sections:**

**Attachments:** 1. 28728\_013.pdf

Date	Ver.	Action By	Action	Result
6/23/2009	1	City Council	authorize City Manager	