



## Legislation Details

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**File #:** 35475\_000    **Version:** 1    **Name:** COUNTY OF LOS ANGELES, ON BEHALF OF ITS DEPARTMENT OF MENTAL HEALTH - MASTER AGREEMENT

**Type:** Conformed Contract    **Status:** CCIS

**File created:** 2/24/2020    **In control:** City Clerk

**On agenda:** 1/21/2020    **Final action:** 1/21/2020

**Title:** MASTER AGREEMENT: (COUNTY CONTRACT #MH260159) FOR MENTAL HEALTH SERVICES ACT (MHSA) SERVICES

**Sponsors:** Health and Human Services

**Indexes:** Agreements

**Code sections:**

**Attachments:** 1. 35475\_000

| Date      | Ver. | Action By    | Action                 | Result |
|-----------|------|--------------|------------------------|--------|
| 1/21/2020 | 1    | City Council | authorize City Manager |        |